

**2021-2022 COUNTY TRIPS & AWARDS APPLICATION FORM  
FOR JUNIOR, INTER., & SENIOR MEMBERS**

NAME \_\_\_\_\_ Age as of January 1<sup>st</sup> 2022 \_\_\_\_\_

**APPLICATION DUE DATE: TURNED IN WITH COMPLETED RECORD BOOK**

Application signed and delivered to the Extension Office by the above date or you may be ineligible.

This application must reflect 4-H work completed in the current project year. Please do not consider previous years. The 4-H club year begins October 1<sup>st</sup> and ends September 30<sup>th</sup>.

You must meet the following criteria before your application will be considered.

1. Must attend 6 of your regularly scheduled meetings.
2. Must be ( Jr.- 7-9; Inter.- 10-13; Sr.- 14) by September 1<sup>st</sup> in the year that the trip is awarded.
3. Must be enrolled in a minimum of 2 projects.
4. Must accumulate (Jr.- 110; Inter. - 120; Sr.- 130) points minimum to be eligible for trips.
5. Must complete a minimum of two project records and turn in a record book by due date.

**I. ATTENDANCE**

A. Club

1. Six meetings = 10 points (total) \_\_\_\_\_
  2. Each additional meeting = 2 points each \_\_\_\_\_
- Total club points** \_\_\_\_\_

B. 4-H Council

1. Three meetings = 5 points (total) \_\_\_\_\_
  2. Each additional meeting = 2 points each \_\_\_\_\_
- Total council points \_\_\_\_\_
- Total Attendance points** \_\_\_\_\_

**II. 4-H Officers (Any Club Office)**

- A. Club Officer = 5 points (total) \_\_\_\_\_  
Office Held \_\_\_\_\_
- B. 4-H Council Officer = 5 points \_\_\_\_\_  
Office Held \_\_\_\_\_
- Total Officer points** \_\_\_\_\_

**III. 4-H Projects**

- A. **Completed** Projects [ No. taken \_\_\_\_ ]
1. 1<sup>st</sup> project = 10 points \_\_\_\_\_
  2. Additional projects = 5 points each \_\_\_\_\_  
(Maximum of two with a 10 point max)
- B. Online Enrollment completed after December 1<sup>st</sup>
1. Late card = minus 10 points \_\_\_\_\_
- Total Project points** (max of 20pts) \_\_\_\_\_

**IV. 4-H Club Days (This will include any virtual contests with registration proof)**

A. Entries at County Club Day

1. Individual or small group of 4 or less

Members = 10 points

\_\_\_\_\_

2. Team (5-8 members) = 7 points

\_\_\_\_\_

3. Club (9 or more members) = 5 points

\_\_\_\_\_

**Total County Club Day Points**

\_\_\_\_\_

B. Placing at County Club Day (maximum 8 points)

1. Regional Blue = 4 points

\_\_\_\_\_

2. Blue = 3 points

\_\_\_\_\_

3. Red = 2 points

\_\_\_\_\_

4. White = 1 point

\_\_\_\_\_

**Total Placing Points**

\_\_\_\_\_

C. Regional 4-H Club Day

1. All entries = 10 points

\_\_\_\_\_

Members must qualify and compete in Regional Club Day if held to earn points.

**Total Regional Club Day Points**

\_\_\_\_\_

**Total Club Day Points (max 20 points)**

\_\_\_\_\_

V. Judging Events

A. County Contests (this includes FCS/Crops/Photography Judging)

1. Each contest = 5 points

\_\_\_\_\_

2. Reasons given = 2 points each contest

\_\_\_\_\_

B. Out of County Contests

1. Each contest = 5 points

\_\_\_\_\_

2. Reasons given = 2 points each contest

\_\_\_\_\_

C. State Fair Contests

1. Team member (each team) = 10 points

\_\_\_\_\_

**Total Judging Points**

\_\_\_\_\_

(This will include virtual contests with registration proof)

**VI. Fairs**

A. County Fair

Placing on Fair exhibits shall be the **HIGHEST**  
Award received on each exhibit.

- 1. Grand Champion = 10 points \_\_\_\_\_
- 2. Reserve Grand Champion = 5 points \_\_\_\_\_
- 3. Purple (champion or reserve) = 4 points \_\_\_\_\_
- 4. Blue = 3 points \_\_\_\_\_
- 5. Red = 2 points \_\_\_\_\_
- 6. White = 1 point \_\_\_\_\_

Total County Fair Points \_\_\_\_\_

B. Regional Shows (spring shows, horse shows, etc.)

- 1. Exhibit at such a show = 5 points \_\_\_\_\_

C. State Fair-Jr. Livestock Show-Denver, etc.

- 1. Exhibit at such a such a show = 10 points each show \_\_\_\_\_

**Total Fair Points (max 30 points)** \_\_\_\_\_

(This will include virtual contests with proof of registration)

**VII. Optional Events Attended or Participated In**

- 1. Achievement Awards Ceremony = 5 points \_\_\_\_\_
- 2. Officers Training = 5 points \_\_\_\_\_
- 3. Enroll in Jr. Leadership = 5 points \_\_\_\_\_
- 4. Fashion Revue Participant = 10 points \_\_\_\_\_
- 5. Showmanship contests = 10 points (total) \_\_\_\_\_
- 6. Round Robin Contest = 10 points \_\_\_\_\_
- 7. County 4-H camp = 10 points \_\_\_\_\_
- 8. County 4-H Day camp = 5 points \_\_\_\_\_

(includes Kids Kamp's) \_\_\_\_\_

- 9. Counselor at County or State Camp = 15 points \_\_\_\_\_
- 10. State Event (safety camp, electric camp, Discovery Days, State Wheat Show, KYLF etc. = 10 points \_\_\_\_\_
- 11. Participation in SWYLF = 10points \_\_\_\_\_
- 12. Community Service = 5 points (with a max of 20pts) \_\_\_\_\_

List Community Service Activities

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**Total Optional Event Points( max 110)** \_\_\_\_\_

**VIII. Record Book Judging (this section will be completed by the Extension Office after books is judged.)**

**A. County Winner**

- 1. 1<sup>st</sup> in project = 8 points \_\_\_\_\_
- 2. 2<sup>nd</sup> in project = 6 points \_\_\_\_\_
- 3. 3<sup>rd</sup> in project = 4 points \_\_\_\_\_
- 4. 4<sup>th</sup> in project = 2 points \_\_\_\_\_

**Total Record Book Judging Points** \_\_\_\_\_

(to be filled out by Extension Office following Record Book Judging)

**Grand Total = Must be at least (Jrs-110, Inter-120, Srs-130) points to be considered, doesn't guarantee a trip.** \_\_\_\_\_

I certify that I have completed this form accurately to the best of my knowledge. I also agree that any falsification on this form will automatically disqualify me. Applications without signatures may not be considered.

4-H Members Signature \_\_\_\_\_

4-H Parents Signature \_\_\_\_\_

4-H Community Leader's Signature \_\_\_\_\_

Date \_\_\_\_\_