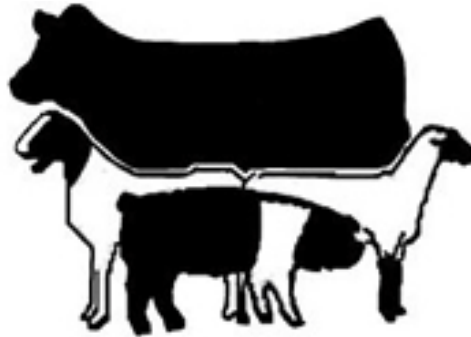


# Southwest Livestock Judging Contest

Saturday, March 2, 2019  
Seward County Community College  
Agriculture Department  
1801 N. Kansas  
Liberal, KS



Registration: 8:00-8:30 AM  
Contest Starts: 9:00 AM



*\$5 fee per participant  
Divisions will be:  
Junior: 7<sup>th</sup> grade and younger  
Senior: 8<sup>th</sup> grade and older*

*Pre-Registration is preferred by: Wednesday, February 27, 2019*

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## Rules

1. Registration for the contest is \$5.00 per individual.
2. Teams have to be from the same county or chapter. Teams will consist of the 4 highest scores from the contestants. There will be Junior and Senior Teams only.
3. Each contestant is responsible for his or her own pencils and notepad.
4. Contestants will be allowed 12 minutes to evaluate each class.
5. While the contest is in progress there will be no conferring between contestants or between a contestant and anyone else except as directed by the group leader.
6. Coaches and parents are not allowed to mingle with contestants after the contest has officially started.
7. A perfect score in the placing of a class will consist of 50 points.
8. Determination of rating when scores are tied will be based on the highest set of reasons or questions score.
9. Senior contestants will have 2 sets of reasons. Junior contestants will have 1 set of reasons.
10. The top 5 contestants in each age division will be recognized, with the top 3 will receive awards. The top 3 teams in each division will be receiving awards.

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## Tentative Schedule

8:00-8:30am	Registration
9:00am	Contest Begins
12:30pm	Lunch provided to all Contestants
1:00pm	Reasons
2:30pm	Awards Presentation

# Southwest Livestock Judging Contest

Saturday, March 2, 2019

Registration Preferred by: Wednesday, February 27, 2019

## Contestant Information

Name	Birthdate	Grade in School	Registration Fee \$5

Total: \_\_\_\_\_

*Please make checks payable to: **Haskell County Livestock***

County/Chapter Name: \_\_\_\_\_

Coach Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Return Form and Payment to:  
**Haskell County Extension, PO Box 580, Sublette, KS 67877**