

**2025-2026 COUNTY TRIPS & AWARDS APPLICATION FORM
FOR JUNIOR, INTER., & SENIOR MEMBERS**

NAME _____ Age as of January 1st 2026 _____

APPLICATION DUE DATE: TURNED IN WITH COMPLETED RECORD BOOK

*Past members Must be enrolled (enrolled on 4-H online) by December 1st of 4-H year.

*New members must be enrolled (enrolled on 4-H online) by Feb.1st of 4-H year.

Application signed and delivered to the Extension Office by October 1st of 4-H year or you may be ineligible.

This application must reflect 4-H work completed in the current project year. Please do not consider previous years. The 4-H club year begins October 1st and ends September 30th.

You must meet the following criteria before your application will be considered.

1. Must attend 6 of your regularly scheduled meetings.
2. Must be (Jr.- 7-9; Inter.- 10-13; Sr.- 14) by September 1st in the year that the trip is awarded.
3. Must be enrolled in a minimum of 2 projects.
4. Must accumulate (Jr.- 110; Inter. - 120; Sr.- 130) points minimum to be eligible for trips.
5. Must complete a minimum of two project records and turn in a record book by due date.

I. ATTENDANCE

A. Club

1. Six meetings = 10 points (total) _____
2. Each additional meeting = 2 points each _____
- Total club points** _____

B. 4-H Council

1. Three meetings = 5 points (total) _____
2. Each additional meeting = 2 points each _____
- Total council points _____
- Total Attendance points** _____

II. 4-H Officers (Any Club Office)

- A. Club Officer = 5 points (total) _____
Office Held _____
- B. 4-H Council Officer = 5 points _____
Office Held _____
- C. 4-H Council Member=5points _____
- Total Officer points** _____

III. 4-H Projects

A. Completed Projects [No. taken _____]

(Completed projects includes – enrolled, fair entry, and completed record)

1. 1st project = 10 points _____

2. Additional projects = 5 points each _____

(Maximum of two with a 10 point max)

Total Project points (max of 20pts) _____

IV. 4-H Club Days (This will include any virtual contests with registration proof)

A. Entries at County Club Day

1. Individual or small group of 4 or less

Members = 10 points _____

3. Large group (5 or more members) = 5 points _____

Additional entries 5pts each _____

Total County Club Day Points _____

B. Placing at County Club Day (maximum 8 points)

1. Regional Blue = 4 points _____

2. Blue = 3 points _____

3. Red = 2 points _____

4. White = 1 point _____

Total Placing Points _____

C. Regional 4-H Club Day

1. All entries = 10 points _____

Members must qualify and compete in Regional Club Day if held to earn points.

Total Regional Club Day Points _____

Total Club Day Points _____

V. Judging Events

A. Contests (this includes FCS/Crops/Photography Judging)

1. Each contest = 5 points _____

B. State Fair Contests

1. Team member (each team) = 15 points _____

Total Judging Points _____

VI. Fairs

A. County Fair

Placing on Fair exhibits shall be the **HIGHEST**
Award received on each exhibit.

1. Grand Champion = 10 points
2. Reserve Grand Champion = 5 points
3. Purple (champion or reserve) = 4 points
4. Blue = 3 points
5. Red = 2 points
6. White = 1 point

Total County Fair Points (MAX 30)

B. Regional Shows (spring shows, horse shows, etc.)

1. Exhibit at such a show = 10 points

C. State Fair-Jr. Livestock Show-Denver, etc.

1. Exhibit at such a show = 10 points each show

Total Show Points (max 20 points)

Total Fair/Show points (max 50 points)

VII. Optional Events Attended or Participated In

1. Achievement Awards Ceremony = 5 points
2. Officers Training = 5 points
3. Enroll in Jr. Leadership = 5 points
4. Fashion Revue Participant = 10 points
5. Showmanship contests = 10 points
6. Round Robin Contest = 10 points
7. County 4-H camp = 10 points
8. County 4-H Day camp = 5 points
(includes Kids Kamp's)
9. Counselor at County or State Camp = 15 points
10. State Event (safety camp, electric camp, Discovery Days, State Wheat Show, KYLF etc. = 10 points
11. Participation in SWYLF = 10points
12. Community Service = 5 points (with a max of 20pts)

List Community Service Activities

1. _____
2. _____
3. _____
4. _____
5. _____

VIII. Record Book Judging (this section will be completed by the Extension Office after books is judged.)

A. County Winner

1. 1st in project = 8 points _____
2. 2nd in project = 6 points _____
3. 3rd in project = 4 points _____
4. 4th in project = 2 points _____

Total Record Book Judging Points _____

(to be filled out by Extension Office following Record Book Judging)

Grand Total = Must be at least (Jrs-110, Inter-120, Srs-130) points to be considered, doesn't guarantee a trip. _____

I certify that I have completed this form accurately to the best of my knowledge. I also agree that any falsification on this form will automatically disqualify me.
Applications without signatures may not be considered.

4-H Members Signature _____

4-H Parents Signature _____

4-H Community Leader's Signature _____

Date _____