2019-2020 COUNTY TRIPS & AWARDS APPLICATION FORM
FOR JUNIOR, INTER., & SENIOR MEMBERS

NAME ___________________________ Age as of January 1st 2020________

APPLICATION DUE DATE: TURNED IN WITH COMPLETED RECORD BOOK

Application signed and delivered to the Extension Office by the above date or you may be ineligible.

This application must reflect 4-H work completed in the current project year. Please do not consider previous years. The 4-H club year begins October 1st and ends September 30th.

You must meet the following criteria before your application will be considered.

1. Must attend 6 of your regularly scheduled meetings.
2. Must be (Jr. - 7-9; Inter. - 10-13; Sr. - 14) by September 1st in the year that the trip is awarded.
3. Must be enrolled in a minimum of 2 projects.
4. Must accumulate (Jr. - 110; Inter. - 120; Sr. - 130) points minimum to be eligible for trips.
5. Must complete and turn in a record book by due date.

I. ATTENDANCE
   A. Club
      1. Six meetings = 10 points (total) __________
      2. Each additional meeting = 2 points each __________
         Total club points __________
   B. 4-H Council
      1. Three meetings = 5 points (total) __________
      2. Each additional meeting = 2 points each __________
         Total council points __________
         Total Attendance points ______

II. 4-H Officers (Any Club Office)
   A. Club Officer = 5 points (total) __________
      Office Held ______________
   B. 4-H Council Officer = 5 points __________
      Office Held ______________
      Total Officer points ______

III. 4-H Projects
   A. Completed Projects [ No. taken ____]
      1. 1st project = 10 points __________
      2. Additional projects = 5 points each __________
   B. Incomplete Project (not dropped by July 1st)
      1. 1st project = minus 10 points __________
   C. Enrollment card turned in after December 1st
      1. Late card = minus 10 points __________
      Total Project points ______


IV. 4-H Club Days
   A. Entries at County Club Day
      1. Individual or small group of 4 or less members = 10 points
      2. Team (5-8 members) = 7 points
      3. Club (9 or more members) = 5 points
   Total County Club Day Points
   B. Placing at County Club Day (maximum 8 points)
      1. Regional Blue = 4 points
      2. Blue = 3 points
      3. Red = 2 points
      4. White = 1 point
   Total Placing Points
   C. Regional 4-H Club Day
      1. All entries = 10 points
         Members must qualify and compete in Regional Club Day if held to earn points. If canceled, member may still earn points.
   Total Regional Club Day Points
   Total Club Day Points (max 20 points)

V. Judging Events
   A. County Contests
      1. Each contest = 5 points
      2. Reasons given = 2 points each contest
   B. Out of County Contests
      1. Each contest = 5 points
      2. Reasons given = 2 points each contest
   C. State Fair Contests
      1. Team member (each team) = 10 points
   Total Judging Points
VI. Fairs

A. County Fair
   Placing on Fair exhibits shall be the HIGHEST award received on each exhibit.
   1. Grand Champion = 10 points 
   2. Reserve Grand Champion = 5 points 
   3. Purple (champion or reserve) = 4 points 
   4. Blue = 3 points 
   5. Red = 2 points 
   6. White = 1 point
   Total County Fair Points

B. Regional Shows (spring shows, horse shows, etc.)
   1. Exhibit at such a show = 5 points 

C. State Fair-Jr. Livestock Show-Denver, etc.
   1. Exhibit at such a such a show = 10 points each show 

Total Fair Points (max 30 points)

VII. Optional Events Attended or Participated In
   1. 4-H Sunday & Achievement Awards = 5 points 
   2. Officers Training = 5 points 
   3. Enroll in Jr. Leadership = 5 points 
   4. Fashion Revue Participant = 10 points 
   5. Showmanship contests = 10 points (total) 
   6. Round Robin Contest = 10 points 
   7. County 4-H camp = 10 points 
   8. County 4-H Day camp = 5 points 
   9. Counselor at Day camp = 10 points 
   10. Counselor at County or State Camp = 15 points 
   11. State Event (safety camp, electric camp, Discovery Days, State Wheat Show, etc. = 10 points 
   12. Community Service = 5 points 

Total Optional Event Points
VIII. Record Book Judging (this section will be completed by the Extension Office after books are judged.

A. County Winner
   1. 1st in project = 8 points
   2. 2nd in project = 6 points
   3. 3rd in project = 4 points
   4. 4th in project = 2 points

   Total Record Book Judging Points ____
   (to be filled out by Extension Office following Record Book Judging)

Grand Total = Must be at least (Jrs-110, Inter-120, Srs-130) points to be considered, doesn’t guarantee a trip. ____

I certify that I have completed this form accurately to the best of my knowledge. I also agree that any falsification on this form will automatically disqualify me. Applications without signatures may not be considered.

4-H Members Signature ________________________________

4-H Parents Signature ________________________________

4-H Community Leader’s Signature _______________________

Date _____________________

Revised 09-01-2020