**2021-2022 COUNTY TRIPS & AWARDS APPLICATION FORM**  
**FOR JUNIOR, INTER., & SENIOR MEMBERS**

NAME __________________________________________ Age as of January 1st 2022_________

**APPLICATION DUE DATE: TURNED IN WITH COMPLETED RECORD BOOK**

Application signed and delivered to the Extension Office by the above date or you may be ineligible.

This application must reflect 4-H work completed in the current project year. Please do not consider previous years. The 4-H club year begins October 1st and ends September 30th.

You must meet the following criteria before your application will be considered.

1. Must attend 6 of your regularly scheduled meetings.
2. Must be (Jr.- 7-9; Inter.- 10-13; Sr.- 14) by September 1st in the year that the trip is awarded.
3. Must be enrolled in a minimum of 2 projects.
4. Must accumulate (Jr.- 110; Inter. - 120; Sr.- 130) points minimum to be eligible for trips.
5. Must complete a minimum of two project records and turn in a record book by due date.

**I. ATTENDANCE**

A. Club
   1. Six meetings = 10 points (total) __________
   2. Each additional meeting = 2 points each __________
      **Total club points**

B. 4-H Council
   1. Three meetings = 5 points (total) __________
   2. Each additional meeting = 2 points each __________
      **Total council points**
      **Total Attendance points**

**II. 4-H Officers (Any Club Office)**

A. Club Officer = 5 points (total) __________
   Office Held __________________

B. 4-H Council Officer = 5 points __________
   Office Held __________________

      **Total Officer points**

**III. 4-H Projects**

A. **Completed** Projects [No. taken ____]
   1. 1st project = 10 points __________
   2. Additional projects = 5 points each __________
      (Maximum of two with a 10 point max)

B. Online Enrollment competed after December 1st
   1. Late card = minus 10 points __________
      **Total Project points** (max of 20pts) __________
IV. 4-H Club Days (This will include any virtual contests with registration proof)

A. Entries at County Club Day
   1. Individual or small group of 4 or less
      Members = 10 points
   2. Team (5-8 members) = 7 points
   3. Club (9 or more members) = 5 points

   **Total County Club Day Points**

B. Placing at County Club Day (maximum 8 points)
   1. Regional Blue = 4 points
   2. Blue = 3 points
   3. Red = 2 points
   4. White = 1 point

   **Total Placing Points**

C. Regional 4-H Club Day
   1. All entries = 10 points
      Members must qualify and compete in Regional Club Day if held to earn points.

   **Total Regional Club Day Points**

   **Total Club Day Points (max 20 points)**

V. Judging Events

A. County Contests (this includes FCS/Crops/Photography Judging)
   1. Each contest = 5 points
   2. Reasons given = 2 points each contest

B. Out of County Contests
   1. Each contest = 5 points
   2. Reasons given = 2 points each contest

C. State Fair Contests
   1. Team member (each team) = 10 points

   **Total Judging Points**

(This will include virtual contests with registration proof)
VI. Fairs

A. County Fair
   Placing on Fair exhibits shall be the **HIGHEST** Award received on each exhibit.
   1. Grand Champion = 10 points
   2. Reserve Grand Champion = 5 points
   3. Purple (champion or reserve) = 4 points
   4. Blue = 3 points
   5. Red = 2 points
   6. White = 1 point
   Total County Fair Points

B. Regional Shows (spring shows, horse shows, etc.)
   1. Exhibit at such a show = 5 points

C. State Fair-Jr. Livestock Show-Denver, etc.
   1. Exhibit at such a such a show = 10 points each show
   **Total Fair Points (max 30 points)**
   (This will include virtual contests with proof of registration)

VII. Optional Events Attended or Participated In

1. Achievement Awards Ceremony = 5 points
2. Officers Training = 5 points
3. Enroll in Jr. Leadership = 5 points
4. Fashion Revue Participant = 10 points
5. Showmanship contests = 10 points (total)
6. Round Robin Contest = 10 points
7. County 4-H camp = 10 points
8. County 4-H Day camp = 5 points
   (includes Kids Kamp’s)
9. Counselor at County or State Camp = 15 points
10. State Event (safety camp, electric camp, Discovery Days, State Wheat Show, KYLF etc. = 10 points
11. Participation in SWYLF = 10points
12. Community Service = 5 points (with a max of 20pts)
   List Community Service Activities
   1. ________________________________
   2. ________________________________
   3. ________________________________
   4. ________________________________
   5. ________________________________
   **Total Optional Event Points** (max 110)
VIII. Record Book Judging (this section will be completed by the Extension Office after books is judged.)

A. County Winner
   1. 1ˢᵗ in project = 8 points _______
   2. 2ⁿᵈ in project = 6 points _______
   3. 3ʳᵈ in project = 4 points _______
   4. 4ᵗʰ in project = 2 points _______

   **Total Record Book Judging Points** _______
   (to be filled out by Extension Office following Record Book Judging)

**Grand Total = Must be at least (Jrs-110, Inter-120, Srs-130) points to be considered, doesn’t guarantee a trip.** _______

I certify that I have completed this form accurately to the best of my knowledge. I also agree that any falsification on this form will automatically disqualify me. Applications without signatures may not be considered.

4-H Members Signature___________________________

4-H Parents Signature___________________________

4-H Community Leader’s Signature_____________________

Date____________________

Revised 05/05/2022