Stars, Stripes & Fairground Lights

at the

MORTON COUNTY FAIR

AUGUST 2ND – 8TH, 2026

RODEO ★ LIVESTOCK SHOWS ★ FAMILY FUN
FAIR FOOD ★ EXHIBITS ★ ENTERTAINMENT

MORTON COUNTY FAIR ASSOCIATION

2026 OFFICERS

President…….Troy Rankin
Vice President…… Jarrod Tucker
Secretary……...…. …Tracy Flanagan
Treasurer…….Shalee Higgins

BOARD MEMBERS

Brea Aranda, Alexis Gibson, Cole Hanna, Scott Hanna, Emily Howe, Brandon Lewis, Jason McQueen, Taylor Rankin, Cassie Thrall, Donie Wason

ASSOCIATE MEMBERS

Dana Baldwin, Thon Boaldin, Kelsey Boekhous, Gerry Dougherty, Waylon Forbes, Sydney Hayes, Kali Hoskinson, Shawn Schwindt, Reid Shrauner, Rachael Sparkman, Open Position, Open Position

ADVISORS

Crystal Bashford CEA, FCS/4-H
Billy Hayes, VoAg

2026 MORTON COUNTY FAIR
SCHEDULE OF EVENTS

SUNDAY AUGUST 2ND

10:00am……Ministerial Alliance
Community Service followed by Free Lunch
4:00pm…..…….. ……Horse Show

MONDAY AUGUST 3RD

9:30am…….…….4H Fashion Revue Judging
5:30pm……...…….Hand Pet Show (Including Dogs)
6:30pm……..Public Fashion Modeling Revue
7:00pm…… Goat Roping Contest

TUESDAY AUGUST 4TH

9:00am…….Enter Poultry & Rabbits (4H and Open)
9:30am..……....Rabbit Judging (4H and Open)
10:00am…… Poultry Judging (4H and Open)
10:00am……..…….....Set up all departments
5:00pm-7:00pm……Early Enter all static exhibits
(4H/FFA/Open)
5:00pm…… Youth Grill Master Contest
5:30pm- 6:30pm..……..Back Seat Driving Contest
Hosted by The Morton County Chamber
5:30pm…… TCEC Community Appreciation
Cookout (under pavilion)
5:30pm…….…….……Root Beer Float Night
Sponsored by Morton County Farm Bureau Association
6:00pm…….....…….Touch A Truck
6:30pm……..….Farmers Olympics

WEDNESDAY AUGUST 5TH

8:00am-11:00am…….……..Weigh in all livestock
(4H/FFA/Open)
8:00am-1:00pm…….……...Enter all open foods
8:00am-1:00pm……...Enter all other exhibits
(4H/FFA/Open)
12:00pm-3:00pm……....Enter and judge 4H Foods
1:30pm……....Judge Cupcake Contest/Pie Contest
1:30pm…….……Judge All Static Exhibits
4:00pm-6:00pm…….……Kiddie Karnival
Sponsored by the Morton County Museum

WEDNESDAY AUGUST 5TH…. Continued

5:00pm-7:30pm……Red Exhibit Building open
5:30pm……..Walking Taco Feed
Sponsored by Dream First Bank
6:00pm…….…..4H Council Food Auction (Pavilion)
6:00pm…….…….…..Homemade Ice Cream
Sponsored by State Farm Insurance
7:30pm…….……..……. Concert by Johnny Diaz
Provided by Ministerial Alliance (Free in Rodeo Arena)

THURSDAY AUGUST 6TH

8:30am……... Meeting for ALL 4H/FFA members
under the show barn
9:00am ……. Set Up Commercial Exhibits
10:00am…….…….. Swine Show
In the following order: Showmanship, Open Classes, Bred and Owned, Breeding Classes, Market Classes

12:00pm-8:00pm…….…Red Exhibit Building & Civic
Center Open to the public
4:00pm-6:00pm……. Kiddie Karnival
Sponsored by the Morton County Museum
6:00pm……...…Morton County Shoot Out
(Jackpot Team Roping)
6:00pm … …….....Bucket Calf and Beef Show
In the following order: Showmanship, 4H Bucket Calves, Open Bucket Calves, Open Classes, Bred and Owned, Breeding Classes, Market Classes

FRIDAY AUGUST 7TH

10:00am…….. Sheep Show then Goat Show In the following order: Showmanship, Open Classes, Bred and Owned, Breeding Classes, Market Classes
9:00am-8:00pm……....Red Exhibit Building & Civic
Center--Open to the public
3:00pm…….……Round Robin Livestock Show
5:30pm……..……Hot Dog Feed
Sponsored by TBK Bank Elkhart Branch
5:30pm…….……...Adult Showmanship
6:00pm-10:00pm……Laser Tag, Virtual Coster,
& Inflatables

FRIDAY AUGUST 7TH….Continued

7:30pm……Morton County Fair KPRA Rodeo
Calf Catch (Ages 7-11) & Stick Horse Race
Sponsored by the Watch Us Grow 4H Club
9:30pm…… DJ Dance under Pavilion

SATURDAY AUGUST 8TH

8:00AM-9:00AM or until out….Free Pancake Breakfast
Sponsored by Morton County Ministerial Alliance
9:00am…….....Critter Catch (Ages 2-10)
Followed by Turtle Races
Sponsored by the DIY 4-H Club
9:00am……..……Mud Run
9:00am-7:00pm…….…….Red Exhibit Building
and Civic Center----Open to the public
9:30am……....……...Mud Volleyball
9:45am-10:30am……...Register for Kiddie Tractor Pull
10:00am-12:00pm……...…Laser Tag, Virtual Coaster
& Inflatables
10:30am-12:00pm……...……..Kiddie Tractor Pull
1:00pm……Free Watermelon Feed and Bottled Water
Sponsored by IdeaTek
1:30pm……..Parade of Livestock Champions
2:00pm..……..Morton County Junior Livestock Sale
4:00pm……...All Exhibits Released
(Pickup in Red Barn & Civic Center)
4:00pm……..……..Corn Hole Tournament
Hosted by Barbed Wire 4-H Club
4:45pm…….……Kids Clown Contest
5:00pm……...…… BBQ Feed
Sponsored by Fair Board Served by Nazarene Church
6:00pm-10:00pm……Laser Tag, Virtual Coster,
& Inflatables
7:30pm……..…Morton County Fair KPRA Rodeo
Calf Catch (Ages 12 and up) and Stick Horse Race
Sponsored by the Watch Us Grow 4H Club
9:30pm……...……Live Band Street Dance
Jimmy Lee Jordan Band (Pavilion)

CRITTER CATCH

Saturday August 8, 2026

Sponsored by the DIY 4-H Club

1. This contest is open to all boys and girls between the ages of 2 and 10 years in Morton County and surrounding areas.
2. Boys and girls entering the contest will be divided into age groups.
3. A boy or girl who has not reached the age of 2 or has reached the age of 11 as of August 1st of current year is ineligible for the contest.
4. Cash prizes will be awarded in lieu of critters.

BOX TURTLE RACES

Saturday August 8, 2026

1. Contestants must be under 16 years old.
2. **No Paint on turtles.** Only stickers that remove easily and don't damage the shell.
3. Must return turtles to same location you picked them up from.
4. Only Box Turtles allowed. No water turtles or any other kinds.

State of Kansas rules… to pick up a turtle you must be under 16 years old or have a hunting license. No household shall have more than two turtles at it. Know how to take care of turtle while you have it in your care. Game Warden Kelly Lazar (620-388-7790) can answer any state questions you have. Shalee Higgins (620-228-3848) can answer any local fair questions.

MORTON COUNTY RODEO CALF CATCH

Friday August 7, 2026

AGES 7-11 years old

MORTON COUNTY RODEO CALF CATCH

Saturday August 8, 2026

AGES 12 and up

Sponsored by the Watch Us Grow 4-H Club

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GENERAL RULES AND REGULATIONS FOR THE MORTON COUNTY FAIR

1. All entries are FREE.
2. The Morton County Fair will be held at the fairgrounds east of Elkhart, Kansas. 4H and FFA departments are open to Morton County 4H and Elkhart FFA members. Open class departments are open to the surrounding area.
3. Articles and animals must be checked in by the superintendents of the departments.
4. Exhibitors should note carefully any "Special Rules" for departments in which their entries are entered.
5. **All 4H, FFA and Open livestock entries will be checked in on Wednesday August 5, 2026, 8:00am-11:00am.**
6. **All other entries will be checked in on Wednesday August 5, 2026 8:00am-1:00pm. Unless you pre enter on Tuesday August 4, 2026 from 5:00pm-7:00pm.**
7. Entries are to the handiwork of the exhibitor where mechanical exhibits are entered or the owner and feeder of livestock where livestock exhibits are entered and the result of the current year except for special rules in the department.
8. All equipment shall be removed from fairgrounds one week after the fair. If not removed, it will be removed by the Morton County Fair Association.
9. 4H members are required to attend one over half of scheduled meetings for the current 4H year. All 4H members must have completed a project talk and demonstration throughout the current 4H year.
10. 4H and FFA members are required to turn in current and up to date project records by pre-entry date. Failure to turn in a current record

book will prohibit project participation in the Morton County Fair.

11. 4H and FFA livestock exhibitors ages 7-19 years old are required to complete 3 modules of Youth for the Quality Care of Animals (YQCA) by March 31st of the current year. If this date falls on a weekend, the completion of YQCA will be due the Friday before. (Example: If March 31st falls on a Sunday, YQCA will be due Friday March 29th).
12. If any exhibit leaves the fairgrounds before release date and time, the exhibitor will forfeit their premiums.
13. In no case shall the Morton County Fair Board, Morton County Fair Association, Advisors, Superintendents and/or Judges be held responsible for any loss, damage, accident, injury, or death from any cause of people, animals, vehicles, machinery, or disease of any character while they are their property are on the fairgrounds at any time or place.
14. No claims for injury to any persons or property shall be asserted or suit instituted or maintained against the Morton County Fair Association, Morton County Fair members and/or Morton County Fair Associate members or their representatives.
15. Under Kansas State Law, there is no liability of any injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animals, pursuant to K.S.A 60-4001 through 60-4004. Exhibitors and their associate assume all risk of participating in this domestic animal's activity. Exhibitors are responsible to maintain insurance to cover loss to persons or property which may occur as a result of competition. At no time will the Morton County Fair Association assume care, custody, or control of any animals, livestock and/or personal property of the exhibitor. At all times the exhibitor will have full control, custody, and will care, feed, and keep safe their animals,

livestock, and personal property, all in accordance with the rules and regulations of the Morton County Fair. The exhibitor will be responsible and pay for any damages to the Morton County Fairground premises, facilities, and/or equipment caused by the exhibitor and/or their livestock while on the premises of the Morton County Fairgrounds.

16. Open Class entries for the State Fair are the responsibility of the open class entrant. Information is available on the Kansas State Fair website or at the Morton County Extension office.
17. 4H members must have passed their 9th birthday on or before January 1st of the current year to be eligible to participate in the Kansas State Fair.

FAIR ENTRIES

1. All entries are FREE.
2. All entries (except livestock) will be made with a proper entry tag. Each entry must have a separate entry tag with exhibitor name, exhibitor number, age, department letter, class number and description then taken to their respective departments and checked in by the department Superintendent.
3. An exhibitor may enter only one exhibit in each class in all departments unless otherwise specified.
4. Exhibits entered in 4H, FFA and/or Open classes will be awarded ribbons and/or premiums as listed in the fair book. Awards will be made using the American system: Blue, Red, and White ribbons.
5. Advanced entries for all 4H and FFA livestock are due in the Extension office by **Friday July 17, 2026 by 5:00pm**. **No late entries will be accepted.**
6. Advanced entries for Fashion Revue and 4H Clothing is due in the Extension office by Friday **July 17, 2026 by 5:00pm**. **No late entries will be accepted.**

JUDGING

1. A judge, at his discretion may withhold any or all premiums if the article or animal is not worthy of the award.
2. No premium money shall be awarded to exhibitors where no classification is provided in the fair book. The exhibits, if left for exhibition will be awarded only by ribbon.
3. All livestock must be shown by owner of that animal at the time of judging unless the department Superintendent has granted permission for a representative of the owner to show for him/her.
4. Exhibitors are not allowed to talk to the judge during judging of exhibits unless it is a consultation judging event.
5. When judging of individual classes in a department: once judging is completed, the judge shall consider only first place (blue ribbon) exhibits for a Class Champion winner (division winner). Then a Reserve Class Champion winner will be selected from the remaining blue-ribbon exhibits. After the Class Champions and Reserve Class Champions have been selected from each division, the judge then may select the Overall Grand and Overall Reserve Champions. The Overall Grand Champion is selected from all the Class Champions from each division. The Overall Reserve Champion is selected from the remaining Class Champions or from the Reserve Class Champion the Overall Grand Champion was chosen from.
6. The exhibit buildings will be closed while judging takes place.

LIVESTOCK RULES

1. All markets animals will be owned by the 4H/FFA member as of weigh in/tagging date. Weigh in tag number deems ownership to the 4H/FFA member.
2. Livestock pen or stall will be assigned by Superintendent after pre-entry.
3. Department Superintendents and/or licensed Veterinarian are authorized to refuse animals showing signs of disease or other reasons dangerous to any other animals being shown.
4. All livestock must meet the requirements of the Kansas County Fairs Kansas Livestock Guidelines as stated by the Kansas Animal Health Department.
5. All livestock originating from other states must meet Kansas import requirements.
6. All beef and dairy cattle will be required to be tied with a neck rope in addition to the halter rope.
7. All beef livestock must be gentle broke to lead prior to fair or may be subject to disqualification.
8. Exhibitors are to have their stalls and animals cleaned and freshly bedded by 9:30am of each day.
9. Market beef, goats and lambs will be mouthed. Any animal showing permanent incisors will be disqualified from exhibiting.
10. Ewe lambs, gilts, does and market heifers may be shown as market animals, but cannot also compete in breeding classes.
11. All market animals may compete regardless of weight but must meet the minimum required sale weights to sell.
    - Swine 215#
    - Sheep 90#
    - Goats 60#
    - Beef 1000#
12. All market animals under the minimum weights listed above, will be shown in an

underweight class regardless of breed, and will not be eligible for the Grand Drive.

13. All market animals must meet the minimum weights in order to go on the buyback truck. Animals not making the minimum weight may go on the buyback truck at the discretion of the buyback buyer.
14. Breeding and market animals will be shown by breed unless otherwise specified.
15. Age divisions for Round Robin competition will be of ages as of January 1st of the current year. Junior ages 7-9, Intermediate ages 10-13, and Senior ages 14-19.
16. 4H/FFA livestock exhibitors are strongly encouraged to be present while preparing animals for show. Advisors, alumni, parents, family and friends are also encouraged to help ALL exhibitors.
17. Exhibitors are required to identify each stall their animal(s) occupy with exhibitor's name. Stall cards are provided by the Morton County Fair Association or exhibitor may use a personalized sign.
18. All markets animals must meet USDA Wholesome Meat Act requirements. Animals can be drug tested at the Morton County Fair Board's discretion.
19. Each 4H/FFA exhibitor and parent/guardian must sign a Morton County Fair Livestock Drug Withdrawal form for any animal to be eligible to show and sell. The Livestock Drug Withdrawal form is due July 17, 2026.
20. Each Open Class livestock exhibitor and parent/guardian must sign a Morton County Fair Livestock Drug Withdrawal form for any animal to be eligible to show. The Livestock Drug Withdrawal form is due August 5, 2026.
21. All livestock projects must be owned by Morton County 4H members and/or Morton County FFA members during the project year corresponding with the weigh in dates of the current year. 4H and FFA members must be in good standing.

22. All breeding & market animals entered in the 4H and FFA Jr Livestock Show must have been properly identified at county weigh in with a Kansas 4H ear tag with numbers identical to those on record with the County Agents/FFA Teacher to be eligible to show in the 4H/FFA Jr Livestock Show and to sell in the Jr Livestock Sale.
23. **All 4H/FFA livestock exhibitors and a parent/guardian are required to sign a Livestock Leasing Agreement form at the time of county weigh in before animals are tagged.**
24. 4H and FFA members will be permitted to show in Open, 4H and FFA classes respectively except livestock. 4H and FFA will compete together in livestock classes. They must have their entry recorded in respective Superintendent's book before deadlines.
25. 4H and FFA members must have a separate animal to show in the Open Division. Exhibitors may not use the same animals in the junior and open class shows. This rule applies to all livestock exhibits.
26. A daily Herdsman Award may be awarded in each livestock species.
27. Animals will be weighed in by Superintendent(s) of the respective department and will only be weighed once. **Animals must be dry when crossing the scales**. All market and breeding sheep must have been shorn within the last 30 days of fair weigh in. Pigs shall have no excessive mud. Goats must have horns tipped prior to crossing the scale.
28. If any exhibit leaves the fairgrounds before release date and time, the exhibitor will forfeit their premiums. **All livestock exhibits will be released on Saturday August 8, 2026 after the buy back truck has left. Barns will be posted as open once trucks are gone. Livestock exhibits must be picked up by 10am on August 9, 2026 unless arrangements are made.**

29. Livestock show order will be as follows: Showmanship, Open Classes, Dairy Classes, Breeding Classes, Market Classes and then Morton County Bred and Fed Classes.
30. Poultry, except waterfowl, must be tested for Pullorum-Typhoid by a qualified representative and documentation must be provided when entering exhibits.
31. TIE BREAKER Round Robin: In the event there is a tie it will be broken with the highest score from the contestant's qualifying animal.
32. ROUND ROBIN: In the event there is an injury to an exhibitor's animal that qualified for Round Robin, the exhibitor must immediately notify the Department Superintendent, Fair Board member, and/or Extension Agent/FFA Advisor. It will then be determined if an alternate animal may be used for the event.
33. All buckles will be presented at the parade of champions Saturday at 1:30pm. All Grand and Reserve Grand Champion buckle winners must submit bio sheets with sales slip by the due date and time listed on the slip to receive buckles.
34. Morton County Bred and Fed class for Market and Breeding Beef, Sheep, Swine, and Goats. The mother of the exhibited livestock must be owned (at time of breeding and birth, but not necessary to have been birthed in Morton County) by a Morton County 4H or FFA member or alumni, OR immediate family of active Morton County 4H or FFA member (defined as parent/s, sibling/s, grandparent/s, OR a resident of Morton County, and raised by exhibiting Morton County 4H or FFA member. All "Morton County Bred and Fed" animals' species must comply with all other said rules and regulations. A Morton County Bred &Fed Form must be provided at Morton County Weigh-In.

JUNIOR LIVESTOCK SALE

1. **Jr Livestock Sale will be held on Saturday August 8, 2026 at 2:00pm**. Sale Bills will be ready by August 7th at 7:00pm.
2. **Due to the State changing rules allowing sold animals to be shown at the State Fair and KJLS the Jr Exhibitor can continue to show a sold animal but must write on the Sale Registration Card the date the buyer can have possession of the animal. Date must be listed on Sale Bill. If something happens to the animal the exhibitor will pay the base bid back, if desired by the buyer. Morton County Fair Board & Associates, Morton County Extension, and Elkhart FFA Chapter does not assume any liability after the date of sale.**
3. All 4H/FFA livestock exhibitors must fill out a Jr Livestock Sale Registration Card and turn into fair office by specified time. If sale cards are not turned by specified times, livestock specie will be placed at the bottom of the sale bill according to specie.
    - **Swine-Friday August 8th by 3:00pm**
    - **Beef-Friday August 8th by 9:00am**
    - **Sheep & Goat-Friday August 7th within 1hr after show**

4. Official weigh in weights on Wednesday will be the sale weights.
5. Each 4H/FFA exhibitor may sell one (1) animal per species with a maximum of three (3) total species. Example: 1-pig, 1-goat, 1-lamb **OR** 1-pig, 1-goat, 1-beef.
6. Animals become the liability of the purchaser after the sale (except if #2 applies), however the Jr Exhibitor will continue care until animals are released Sunday and (if requested by the purchaser) agree to take animal home and feed up to 7 days from fair close. All feeding over 7 days will be at the expense of the purchaser. The Jr Exhibitor also agrees to

give animal reasonable care during this time period.

7. If an animal is purchased from the buyback truck and not through the Jr Livestock Sale, the Jr Exhibitor is **NOT** responsible for caring for the animal.
8. The Jr Exhibitor will deliver the animal(s) to the local locker plant or local sale barn. Buyer should inform Jr Exhibitor of time and place he wants delivery.
9. **Buyback bidding will close at 1:00pm on Friday, August 7, 2026.**
10. All livestock purchasers will inform sale clerk of plans to either ship or keep the animal(s) they purchased before leaving the livestock sale.
11. No substitutions will be allowed on sale animals kept by the buyer.
12. Rate of Gain Awards are sponsored by Larry and Martha Dunn. The awards could be given to 1-beef, 1-pig, 1-goat and 1-lamb having the best Rate of Gain if scales work correctly.
13. No animal will leave the fairgrounds until authorized by the Superintendent.
14. All extra livestock slips must be turned in by species specified deadlines to be put on the buyback truck.
15. Market livestock sold through the Jr Livestock Sale will be sold to a maximum weight meaning the livestock exhibitor (seller) will **NOT** get paid anything over these weights:
    - Swine 290#
    - Sheep 150#
    - Goats 115#
    - Beef 1650#
16. If housing livestock at the FFA facilities you must have cleaned area and be checked out by the FFA Adviser before receiving your premium check.
17. Sellers will present Thank You notes. Envelopes must be addressed and stamped to fair buyers/supporters BEFORE receiving a premium check. A list will be provided to each 4H/FFA exhibitor by the Morton County Fair

Association. Thank You notes must be completed and turned into the Extension Office by September 15th of current year or premium will be withheld until thank you notes are completed. If this date falls on a weekend, the checks will be available on the next business day.

18. **Livestock checks will be released on September 15th. If this date falls on a weekend, the checks will be available on the next business day.**
19. Grand and Reserve livestock animals **do not** have to be sold in the Morton County Junior Livestock sale. Exhibiting the animal during the sale is optional, but the exhibitor must be present during the sale to receive awards.
20. **NO leased livestock will be allowed to be sold in the Jr Livestock Sale.**

COMMERCIAL BOOTHS, CONCESSION STANDS AND MACHINERY

1. The Morton County Fair Association will sell spaces for Commercial Booths at the rate of $50.00 (subject to change) per booth space. Contact the Morton County Fair Association to make reservations.
2. No tents, tarps, awnings and/or canopies or any other type of structures may be placed in areas that may interfere with any livestock. Contact the Morton County Fair Association for structure placement.
3. Private Concession Stands are encouraged. Fees for such concession stands are a flat fee of $100.00 with proof of insurance for commercial vendors. Non Profit can pay flat fee of $100.00 with proof of insurance or $200.00 with no insurance. Must have Kansas License unless set up as Non Profit. For questions and placement of concession stand please contact the Morton County Fair Association.

4. Machinery dealers may display machinery and are encouraged to have someone present to show exhibits. Contact the Morton County Fair Association for display arrangements.

4H DIVISIONS
General Superintendent Crystal Bashford, CEA, FCS/4-H

RULES:

1. All General Rules and General Livestock Rules that are listed in the front of this book also apply to the 4H division.
2. Age divisions for 4H and FFA members will be as of January 1st of current year. The age groups will be: Junior (ages 7-9), Intermediate (ages 10-13), and Senior (ages 14-19).
3. **All livestock pre-entries must be done on or before Friday July 17, 2026 at the Morton County Extension Office.**
4. Each club member is expected to make one or more exhibits of their current years project work.
5. Awards will be made using the American system: Blue, Red, and White ribbons.
6. All members exhibiting in livestock projects are expected to be on hand to show these animals during judging.
7. 4H Members not enrolled in Morton County will not be able to compete in the 4H division.
8. 4H Members will be permitted to show in the Open Division. In order to participate in the Open Division 4H members must bring a second exhibit for all departments.
9. 4H Members must be enrolled in the project in order to exhibit that project.
10. 4H and FFA Members will compete together in livestock classes, including showmanship classes.
11. All market animals entered in the 4H and FFA county weigh in with numbers identical to those on record with the County Agent and/or FFA Teacher to be eligible to participate in the

Jr Livestock Show and sell in the Jr Livestock Sale. Jr Livestock Show must have been properly identified and weighed in at

12. **MARKET ANIMALS MUST BE WEIGHED DRY at fair weigh in on Wednesday August 5, 2026 from 8:00am to 11:00am. No animal may be weighed twice.**
13. 4H Members must have passed their 9th birthday on or before January 1st of current year to be eligible to exhibit at the State Fair. Special rules apply to each department.

4H/FFA LIVESTOCK SHOWMANSHIP (NO OPEN LIVESTOCK/EXHIBITORS)

RULES:

1. Age divisions for this contest will be as of January 1st of current year. This applies to all showmanship classes. Junior (ages 7-9), Intermediate (ages 10-13), and Senior (ages 14-19).
2. 4H and FFA Members may compete in each showmanship species if they are enrolled in that project and they have deemed ownership of the animal at spring county weigh in.
3. Bucket Calves may be used in beef showmanship. In appropriate age group.
4. A Grand Champion and a Reserve Champion will be selected by the judge in each 4H/FFA age group of each species. The winners with their animals will advance to Round Robin finals.
5. Animals used in Round Robin will be owned by Grand and Reserve Showman except for swine.
6. In the event there is an injury to an exhibitor's animal that qualified for Round Robin, the exhibitor must immediately notify the Department Superintendent, Fair Board member, and/or Extension Agent/FFA

Advisor. It will then be determined if an alternate animal may be used for the event. Judges will consider:

Grand Champion…...Rosette
(each age division, each species)
Reserve Grand Champion….Rosette
(each age division, each species)

NOTE: NO premiums will be paid for showmanship.

OPEN CLASS DIVISIONS

1. All General Rules and General Livestock Rules that are listed in the front of this book also apply to the open division.
2. Awards will be made using the American system: Blue, Red, and White ribbons.
3. All members exhibiting in livestock projects are expected to be on hand to show these animals during judging.
4. **MARKET ANIMALS MUST BE WEIGHED DRY at fair weigh in on Wednesday August 5, 2026 from 8:00am to 11:00am. No animal may be weighed twice.**
5. **Open Class exhibitors/animals will not be allowed to enter in the Showmanship contest.**
6. **Open Class animals will not be allowed to sale in the Junior Livestock Sale.**

DEPARTMENT A…BEEF CATTLE
Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…BREEDING BEEF

RULES:

1. Breeding beef will be judged according to breeds.
2. Animals shown in breeding classes may not be shown in market classes or vice versa.
3. 4H/FFA/Open Breeding beef are NOT eligible for the Jr Livestock Sale.
4. All cattle must be free of fungus and/or ringworm.

CLASSES:

1. Bull-Calf
2. Bull-Yearling

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion……...Rosette (all breeds champs competing)
Reserve Grand Champion……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

3. Heifer-under 1 year of age
4. Heifer-1 year to under 2
5. Cow-2 years and over (may or may not have dropped a calf)
6. Cow and Calf (show in pen or ring)

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion……..Rosette (all breeds champs competing)
Reserve Grand Champion……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

7.Morton County Bred and Fed Breeding
Class Champion……$100
Reserve Class Champion……..$50

DIVISION 2…MARKET BEEF

RULES:

1. Market beef will be judged according to breeds.

2. Market beef shall be born January 1, 2024 or after.
3. Market beef weight classes may be divided at the discretion of Superintendent; his decision is final.
4. Exhibitors may exhibit a maximum of two animals per class.
5. Animals shown in market classes may not be shown in breeding classes or vice versa.
6. All cattle must be free of fungus or ringworm.
7. Open Market Beef are NOT eligible for the Jr Livestock Sale

CLASSES:

8. Show by breeds then by weight light, medium, heavy, etc.

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion……..Rosette (all breeds champs competing)
Reserve Grand Champion…….Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

9. Morton County Bred and Fed Market

Class Champion……$100
Reserve Class Champion……..$50

DIVISION 3…BUCKET CALF

RULES:

1. Exhibitors in this division shall be 12 years or younger of age inclusive.
2. Bucket Calves may be any breed, either sex and must be born after December 1st of current year.
3. Bucket Calves will be judged on conformation and breeding standard.
4. No "intact" bull calves can be shown in this division. Intact bull calves can only be shown in the breeding division.
5. 4H/Open Bucket calves are NOT eligible for the Jr Livestock Sale.
6. 4H and Open classes will be judged separately.

7. All cattle must be free of fungus and/or ringworm.

Grand Champion……Rosette
Reserve Grand Champion……..Rosette

DEPARTMENT B…DAIRY
Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…DAIRY CATTLE

RULES:

1. Dairy cattle will be judged according to breeds.
2. 4H/FFA/Open Dairy cattle are NOT eligible for the Jr Livestock Sale.
3. All cattle must be free of fungus and/or ringworm.

CLASSES:

1. Heifer calves under 1 year
2. Yearling heifer, 1 year and under 2
3. Cow of any age

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion……...Rosette (all breeds champs competing)
Reserve Grand Champion…….Rosette (all breeds champs competing and Res from Gand breed.)

DIVISION 2…DAIRY GOATS

RULES:

1. Dairy goats will be judged according to breeds.
2. All Dairy goats must have a scrapie tag.
3. 4H/FFA/Open Dairy goats are NOT eligible for the Jr Livestock Sale.
4. All goats must be free of fungus and/or ringworm.

CLASSES:

1. Junior does, up to 1 year of age
2. Senior does, 1 year and over

Class Champion……Ribbon (each breed)
Reserve Class Champion……...Ribbon (each breed)
Grand Champion……...Rosette (all breeds champs competing)

Reserve Grand Champion……..Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

3. Junior Bucks

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion……Rosette (all breeds champs competing)
Reserve Grand Champion……Rosette (all breeds champs competing and Res from Gand breed.)

DEPARTMENT C…SHEEP
Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…BREEDING SHEEP

RULES:

1. Breeding sheep will be judged according to breeds.
2. Animals shown in breeding classes may not be shown in market classes or vice versa.
3. 4H/FFA/Open Breeding sheep are NOT eligible for the Jr Livestock Sale.
4. Breeding sheep must be shorn within 30 days of fair weigh in.
5. All sheep must have a scrapie tag.
6. All sheep must be free of fungus and/or ringworm.

CLASSES:

1. Ram, under 1 year
2. Ram, 1 year and under 2
3. Ram, 2 years and over

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion…….. Rosette (all breeds champs competing)
Reserve Grand Champion ……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

4. Ewe, under 1 year
5. Ewe, 1 year and under 2
6. Ewe, 2 years and over

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)

Grand Champion…….. Rosette (all breeds champs competing)
Reserve Grand Champion ……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

7.Morton County Bred and Fed Breeding
Class Champion……$100
Reserve Class Champion……..$50

DIVISION 2…MARKET SHEEP

RULES:

1. Market sheep will be judged according to breeds.
2. Market sheep shall have been born on or after January 1st of current year.
3. Market sheep weight classes may be divided at the discretion of Superintendent, his decision is final.
4. Exhibitors may exhibit a maximum of two animals per class.
5. Animals shown in market classes may not be shown in breeding classes or vice versa.
6. **Sheep must be shorn within 30 days of fair weigh in.**
7. All sheep must have a scrapie tag.
8. All sheep must be free of fungus and/or ringworm.
9. Market sheep will be shown slick shorn above the knee and hock and washed.
10. Open Market Sheep are NOT eligible for the Jr Livestock Sale

CLASSES:

1. Show by breeds then by weight light, medium, heavy, etc.

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion…….. Rosette (all breeds champs competing)
Reserve Grand Champion ……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

2.Morton County Bred and Fed Market
Class Champion……$100
Reserve Class Champion……..$50

DEPARTMENT D…SWINE
Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…BREEDING SWINE

RULES:

1. Breeding swine will be judged according to breeds.
2. 4H/FFA/Open Breeding swine are NOT eligible for the Jr Livestock Sale.
3. Animals shown in breeding classes may not be shown in market classes or vice versa.

CLASSES:

1. Spring Boar farrowed on or after February 1st of current year.
2. Breeding Boar farrowed August 1, 2025 to January 31, 2026.
3. Boar over 1 year

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion…….. Rosette (all breeds champs competing)
Reserve Grand Champion ……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

4. Spring Gilt farrowed on or after February 1st of current year.
5. Breeding Sow farrowed August 1, 2025 to January 31, 2026.
6. Sow over 1 year

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion…….. Rosette (all breeds champs competing)
Reserve Grand Champion ……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

7.Morton County Bred and Fed Breeding
Class Champion……$100
Reserve Class Champion……..$50

DIVISION 2…MARKET SWINE

RULES:

1. Market swine will be judged according to breeds.
2. Market swine shall have been born on or after December 1st of prior year.
3. Market swine weight classes may be divided at the discretion of Superintendent, his decision is final.
4. Exhibitors may exhibit a maximum of two animals per class.
5. Animals shown in market classes may not be shown in breeding classes or vice versa.
6. Open Market Swine are NOT eligible for the Jr Livestock Sale

CLASSES:

1. Show by breeds then by weight light, medium, heavy, etc.

Class Champion……Ribbon (each breed)
Reserve Class Champion……..Ribbon (each breed)
Grand Champion…….. Rosette (all breeds champs competing)
Reserve Grand Champion ……Rosette (all breeds champs competing and Res from Gand breed.)

CLASSES:

2.Morton County Bred and Fed Market
Class Champion……$100
Reserve Class Champion……..$50

DEPARTMENT E…GOATS
Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…BREEDING DOES

RULES:

1. Animals shown in breeding classes may not be shown in market classes or vice versa.
2. 4H/FFA/Open Breeding goats are NOT eligible for the Jr Livestock Sale.
3. All goats must have a scrapie tag.
4. All goats must be free of fungus and/or ringworm.

CLASSES:

1. Doe under 1 year
2. Doe over 1 year and under 2
3. Doe 2 years and over

Class Champion…….Ribbon
Reserve Class Champion……...Ribbon
Grand Champion……Rosette
Reserve Grand Champion……..Rosette

CLASSES:

4. Doe and Kid, shown as a pair
5. Buck Goat

Class Champion…….Ribbon
Reserve Class Champion……...Ribbon
Grand Champion……Rosette
Reserve Grand Champion……..Rosette

CLASSES:

6.Morton County Bred and Fed Breeding
Class Champion……$100
Reserve Class Champion……..$50

DIVISION 2…MARKET GOATS

RULES:

5. Open to any breed or crossbred.
6. Exhibitors may exhibit a maximum of two animals per class.
7. Animals shown in market classes may not be shown in breeding classes or vice versa.

8. Goats must have milk teeth in normal positions at time of weigh in, any goat having lost one or both of its milk teeth will be disqualified.
9. **Goats must have horns tipped prior to weigh in**.
10. Goats must be broke to lead and exhibitor will be allowed to use halters or collars in show ring.
11. Market goat will be shown slick shorn with no indication of blocking to 3/8 inch or less above the knee and hock to include the head but excluding the tail switch and washed.
12. All goats must have a scrapie tag.
13. All goats must be free of fungus and/or ringworm.
14. Open Market Goats are NOT eligible for the Jr Livestock Sale

CLASSES:

1. Show by weight light, medium, heavy.

Class Champion…… ….Ribbon (by weight)
Reserve Class Champion……Ribbon (by weight)
Grand Champion…….Rosette (all weight class champs competing)
Reserve Grand Champion…....Rosette (all weight class champs competing and Res from Grand Class)

CLASSES:

2.Morton County Bred and Fed Market
Class Champion……$100
Reserve Class Champion……..$50

DEPARTMENT F…HORSES

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All 4H Horse entries have to be pre-entered by July 17, 2026.
2. Horse show will start at 4:00pm on Sunday August 2, 2026.
3. **4H age divisions for this contest will be as of January 1st of current year. Junior (ages 7-9), Intermediate (ages 10-13), and Senior (ages 14-19).**
4. **Open class age divisions for this contest will be as of January 1st of current year. Pee Wee (6 and under), Junior (ages 7-**

9), Intermediate (ages 10-13), Senior (ages 14-19), and Adult (20 and up).

5. All 4-H horses are to have ID papers and photos turned into the Extension office by May 1st of current year. Horses are to be in the county at this deadline. Therefore, all training is to be completed before May 1st by outside family members. Family includes parent, brothers, sisters, and/or grandparents. 4H member must travel with them to do all the riding of the horse. A trainer is anyone outside the immediate family. An instructor at project meetings, workshops, or special schools may ride your horse for demo purposes for your benefit.
6. Horses in this department will not be housed on the fairgrounds.
7. If insufficient entries are present to make a class, several classes may be combined to make one class at the superintendent's discretion.
8. All horse breeds will show together in their respective classes.
9. Horses must be entered in the owner's name but may be shown by handler.
10. 4H Members must use their 4H horse project as identified on the Horse Identification Certificate. Certificate must be shown at the time of entry.
11. 4H Members must dress according to the 4H dress code. See 4H Horse Show Handbook.
12. AQHA (American Quarter Horse Association) rules will prevail in all classes. In those instances where AQHA does not have rules to apply to that particular class or situation, the Superintendent and Judge will rule on the problem.
13. Split reigns are preferred for horsemanship competition. All other reigns may have points docked per the judge. Spurs are not allowed in

showmanship or halter classes. Roping reigns and hackamore may be used during speed events.

14. If a horse is shown in 4H division it must remain in the 4H division throughout the horse show. If a horse is shown in open division it must remain in the open division throughout the horse show.
15. No tie downs or hackamores will be allowed except in Poles, Flags, and Barrels.
16. All Around points will be based on Top 5 Scores. The classes that will be included are Showmanship, Western Pleasure, Western Horsemanship, Western Riding, Trail, Barrels, and Poles.
17. Classes 11-13 (4-H/ FFA Only) champions and reserve champions will qualify for round robin showmanship. Horses for round robin must be the same horses used in the horse show for showmanship.
18. TIE BREAKER: In the event there is a tie for overall horse, Horsemanship placing will break the tie.

DIVISION 1…HALTER CLASSES

CLASSES:

1. Ponies (40" and under)
2. Ponies (41" and over)

Grand Champion……Rosette
Reserve Grand Champion……..Rosette

3. Mares (4 years of age and younger)
4. Mares (5 years of age and over)

Grand Champion……Rosette
Reserve Grand Champion……..Rosette

5. Geldings (4 years of age and younger)
6. Geldings (5 years of age and over)

Grand Champion……Rosette
Reserve Grand Champion……..Rosette

7. Stallions (4 years of age and younger)
8. Stallions (5 years of age and over)

Grand Champion……Rosette
Reserve Grand Champion……..Rosette

9. Paso Fino
10. Mules (Open Class Only)
11. 4H Only Showmanship (ages 14-19)
12. 4H Only Showmanship (ages 10-13)
13. 4H Only Showmanship (ages 7-9)
14. Open Showmanship (ages 20 and over)
15. Open Showmanship (ages 14-18)
16. Open Showmanship (ages 10-13)
17. Open Showmanship (ages 7-9)
18. Open Showmanship (ages 6 and under)
19. Open Stick Horse (stick horse will be provided…ages 5 and under)

Stick Horse winner will receive a Belt Buckle

DIVISION 2…PERFORMANCE

Western Pleasure Horse shall be shown with western equipment at walk, canter, and the third gait shall be optional with the rider. Horses to be shown both ways of the ring on a reasonable loose rein without due restraint.

RULES:

1. Participants shall ride with the reins in one hand only and enter the ring at a walk.
2. The seat shall be erect and balanced, and the stirrups shall be of a length that the rider can maintain that position at any gait.
3. Rider to be judged on ability to keep horse in designed gaits and proper leads, handling, and control of horse.
4. The score for the judging will include 60% for performance, 20% for confirmation and 20% on showmanship.
5. Equipment will not count. Silver equipment will be allowed. Stainless steel equipment may be worn but shall not count over a good working outfit.
6. Stallions will be barred.
7. Stimulants, sedatives, and tranquilizers are prohibited.
8. Chain curbs are permissible but must be at least one-half inch in width and cannot be twisted and must meet the approval of the judge.

CLASSES:

20. 4H Western Pleasure (ages 14-19)
21. 4H Western Pleasure (ages 10-13)
22. 4H Western Pleasure (ages 7-9)
23. 4H Western Pleasure Walk Trot (ages 7-9)
24. Open Western Pleasure (ages 20 and over)
25. Open Western Pleasure (ages 14-19)
26. Open Western Pleasure (ages 10-13)
27. Open Western Pleasure (ages 7-9)
28. Open Western Pleasure Walk Trot (ages 7-9)
29. Open Western Pleasure Walk Trot (ages 6 and under)
30. 4H Western Horsemanship (ages 14-19)
31. 4H Western Horsemanship (ages 10-13)
32. 4H Western Horsemanship (ages 7-9)
33. Open Western Horsemanship (ages 20 and over)
34. Open Western Horsemanship (ages 14-19)
35. Open Western Horsemanship (ages 10-13)
36. Open Western Horsemanship (ages 7-9)
37. Open Western Horsemanship (ages 6and under)
38. 4H Western Riding (ages 14-19)
39. 4H Western Riding (ages 10-13)
40. 4H Western Riding (ages 7-9)
41. Open Western Riding (ages 20 and over)
42. Open Western Riding (ages 14-19)
43. Open Western Riding (ages 10-13)
44. Open Western Riding (ages 7-9)
45. Open Western Riding (ages 6 and under)

DIVISION 3…TRAIL HORSE

Contestants will be judged 10% on conformation of horse, 30% on trail work, 60% on work over the obstacle. A time limit will be placed on each obstacle after 30 seconds may be motioned on to the next obstacle by the judge.

CLASSES:

46. 4H (ages 14-19)
47. 4H (ages 10-13)
48. 4H (ages 7-9)
49. Open (ages 20 and over)
50. Open (ages 14-19)
51. Open (ages 10-13)
52. Open (ages 7-9)
53. Open (ages 6 and under)

DIVISION 4…SPEED EVENTS

CLASSES:

54. 4H Barrels (ages 14-19)
55. 4H Barrels (ages 10-13)
56. 4H Barrels (ages 7-9)
57. Open Barrels (ages 20 and over)
58. Open Barrels (ages 14-19)
59. Open Barrels (ages 10-13)
60. Open Barrels (ages 7-9)
61. Open Barrels (ages 6 and under)
62. 4H Flag Event (ages 14-19)
63. 4H Flag Event (ages 10-13)
64. 4H Flag Event (ages 7-9)
65. Open Flag Event (ages 20 and over)
66. Open Flag Event (ages 14-19)
67. Open Flag Event (ages 10-13)
68. Open Flag Event (ages 7-9)
69. Open Flag Event (ages 6 and under)
70. 4H Poles (ages 14-19)
71. 4H Poles (ages 10-13)
72. 4H Poles (ages 7-9)
73. Open Poles (ages 20 and over)
74. Open Poles (ages 14-19)
75. Open Poles (ages 10-13)
76. Open Poles (ages 7-9)
77. Open Poles (ages 6 and under)

DIVISION 5…MISCELLANEOUS CLASSES

78. Open Costume Class (winner will receive $10.00)

DEPARTMENT G…RABBITS AND POULTRY

Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…RABBITS

RULES:

1. All rabbits will check in at 9:00am on Tuesday August 4, 2026.
2. Judging will start at 9:30am.
3. Exhibitors must be present during judging.
4. All breeds show together.

5. Rabbits shown in open classes may not be shown in 4H classes or vice versa.
6. Rabbits are entered at the sole risk of the exhibitor.
7. 4H/OPEN Rabbits are NOT eligible for the Jr Livestock Sale

CLASSES:

1. Junior Buck, under 6 months of age
2. Intermediate Buck, 6-8 months old
3. Senior Buck, 8 months of age and older

Class Champion……..…Ribbon (classes 1-3)
Reserve Class Champion…...…Ribbon (classes 1-3)

CLASSES:

4. Junior Doe, under 6 months of age
5. Intermediate Doe, 6-8 months old
6. Senior Doe, 8 months of age and older

Class Champion……..…Ribbon (classes 4-6)
Reserve Class Champion…...…Ribbon (classes 4-6)

CLASSES:

7. Doe and litter (litter under 2 months of age)

Class Champion……..…Ribbon (class 7)
Reserve Class Champion…...…Ribbon (class 7)

CLASSES:

8. Meat Pen, 3 rabbits, 7-10 weeks of age

Class Champion……..…Ribbon (class 8)
Reserve Class Champion…...…Ribbon (class 8)
Grand Champion……...Rosette (all class champs competing)
Reserve Grand Champion…....Rosette (all class champs competing)

DIVISION 2…POULTRY

RULES:

1. All poultry entries will begin at 9:00am on Tuesday August 4, 2026.
2. All poultry will be **judged according to breeds** with a separate classification for each breed entered in the superintendent's book. Superintendent can combine breeds.
3. Judging will start at 10:00am.

4. Exhibitors must be present during judging.
5. Poultry shown in open classes may not be shown in 4H classes or vice versa.
6. All poultry (except for waterfowl) will be tested for Pullorum-Typhoid. Qualified testing date and time will be announced. Poultry that is not tested will not be allowed to enter the fair. Poultry testing positive will be quarantined and removed from the premises immediately and will be giving further instructions. State requirements will be followed. Requirements can be obtained at the Extension Office or the Fair Office.
7. Poultry is entered at the sole risk of the exhibitor.
8. Hens (female) must be hatched before January 1st of current year.
9. Pullets (female) must be hatched on or after January 1st of current year.
10. 4H/OPEN Poultry is NOT eligible for the Jr Livestock Sale.

CLASSES:

1. Standard large fowl – 1 young either sex
2. Standard large fowl – 1 old either sex
3. Standard bantams – 1 young either sex
4. Standard bantams – 1 old either sex

Class Champion……Ribbon (classes 1-4)
Reserve Class Champion…...…Ribbon (classes 1-4)

CLASSES:

5. Production Pullets, pen of 3 large fowl breeds, crossbred or strain cross hens to be judged on egg production qualities only.
6. Production Hens, pen of 3 large fowl breeds, crossbred or strain cross hens to be judged on egg production qualities only.
7. Dual purpose pullets, pen of 3 such as Rhode Island Reds, New Hampshire's, Plymouth Rocks, etc.

8. Dual purpose hens, pen of 3 such as Rhode Island Reds, New Hampshire's, Plymouth Rocks, etc.
9. Meat Chicken, pen of 3 same sex for meat

Class Champion……Ribbon (classes 5-9)
Reserve Class Champion…...…Ribbon (classes 5-9)

CLASSES:

10. Turkeys, birds either sex

Class Champion……Ribbon (class 10)
Reserve Class Champion…...…Ribbon (class 10)

CLASSES:

11. Ducks, Call or Bantam, birds either sex

Class Champion……Ribbon (class 11)
Reserve Class Champion…...…Ribbon (class 11)

CLASSES:

12. Geese, birds either sex

Class Champion……Ribbon (class 12)
Reserve Class Champion…...…Ribbon (class 12)

CLASSES:

13. Pigeons, birds either sex

Class Champion……Ribbon (class 13)
Reserve Class Champion…...…Ribbon (class 13)

CLASSES:

14. Game Birds, birds either sex

Class Champion……Ribbon (class 14)
Reserve Class Champion…...…Ribbon (class 14)

Grand Champion……...Rosette (all class champs competing)
Reserve Grand Champion…....Rosette (all class champs competing)

DEPARTMENT H…4H AND OPEN DOGS AND HAND PETS

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. No Vicious dogs, please be respectful of others. Dogs should not bark uncontrollably.
2. NO dogs or hand pets may be kept on the fairgrounds.
3. Dog and Hand Pet show will begin at 5:30pm sharp on Monday August 3, 2026.
4. Pets will be entered along with proof of vaccination on Monday August 3, 2026.

5. All entries must submit proof of vaccination. Vaccination certificates will be checked during registration. Required shots: Rabies, Feline Leukemia, Distemper, Lepto, and Parvo. Kennel cough is highly recommended. The rabies tag is NOT considered proof of vaccination.
6. All entries must be in good health and free of fleas.
7. Exhibitors must provide a suitable cage. Special permission must be obtained for encaged entries.
8. Dogs in season will not be allowed to compete or be on the show grounds.
9. Dogs must be on a leash at all times unless crated.
10. Pets will be judged for the following: cleanliness, alertness and personality, general health (fat, skinny, etc.), and knowledge of proper care of pet.
11. 4H/OPEN Dogs/Hand Pets are NOT eligible for the Jr Livestock Sale

DIVISION 1…KITTENS AND CATS

CLASSES:

1. Male Kitten, 4-9 months
2. Female Kitten, 4-9 months

CLASSES:

3. Adult Male Cat
4. Adult Female Cat

Class Champion……Ribbon (classes 1-4)
Reserve Class Champion…...…Ribbon (classes 1-4)

DIVISION 2…PUPPIES AND DOGS

CLASSES:

5. Male Puppy, 4-9 months
6. Female Puppy, 4-9 months

CLASSES:

7. Adult Male Dog
8. Adult Female Dog

Class Champion……Ribbon (classes 5-8)
Reserve Class Champion…...…Ribbon (classes 5-8)

DIVISION 3…FEATHERS AND FURS
CLASSES:

9. Feather Pets
10. Fur Pets

Class Champion……..…Ribbon (classes 9-10)
Reserve Class Champion…...…Ribbon (classes 9-10)

DIVISIONS 4…AQUARIUM
CLASSES:

11. Aquarium Pets, includes reptiles and amphibians

Class Champion……..…Ribbon (class 11)
Reserve Class Champion…...…Ribbon (class 11)
Grand Champion……Rosette (all class champs competing)
Reserve Grand Champion……..Rosette (all class champs competing)

DEPARTMENT I…4H AND OPEN
HORTICULTURE AND FIELD CROPS
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All horticulture and field crops will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm. Judging will start at 1:30pm.
2. Only products produced during this year may compete in this department with the exception of those crops which will be immature at the date of fair.
3. Basis of judging under this department will be according to size, color, uniformity and freedom from blemishes.
4. Exhibits must have at least the minimum number of specimens as indicated in each class.

DIVISION 1A…GARDEN VEGETABLES
CLASSES:

1. Beets, plate of 3

2. Carrots, plate of 3
3. Onions: (a)white, plate of 3, (b)yellow, plate of 3, (c)other, plate of 3
4. Potatoes: (a)Irish, plate of 3, (b)sweet, plate of 3
5. Radishes: (a)icicle, plate of 3, (b)red, plate of 3, (c) other, plate of 3
6. Turnips, plate of 3

Class Champion……Ribbon (classes 1-6 competing)
Reserve Class Champion…...…Ribbon (classes 1-6 competing)

7. Beans: (a) green, plate of 10, (b) yellow, plate of 10, (c)other, plate of 10
8. Cucumbers: (a) pickling, plate of 3, (b)slicers, plate of 3
9. Green Peas, plate of 10
10. Peppers, plate of 3: (a)sweet, (b)chili, (c)jalapeno, (d)other
11. Tomatoes, plate of 3: (a)red large, (b) red small, (c) green large, (d) green small
12. Tomatillos, plate of 3
13. Black Eye Peas, plate of 10
14. Okra, plate of 3
15. Cabbage, 1 head
16. Sweet Corn, plate of 3 ears
17. Lettuce, 1 head

Class Champion……Ribbon (classes 7-17 competing)
Reserve Class Champion…...…Ribbon (classes 7-17 competing)

18. Cantaloupe, 1
19. Watermelon, (a) 1 long, (b) 1 round
20. Honeydew, 1
21. Pumpkin, 1 of any variety, (a) large, (b) small
22. Summer Squash, 1 yellow
23. Zucchini: (a) 1 scallop, (b) 1 cozelle
24. Winter Squash: (a) 1 acorn, (b) 1 other
25. Egg Plant, 1

Class Champion……..…Ribbon (classes 16-23 competing)
Reserve Class Champion…...…Ribbon (classes 16-23 competing)

26. Vegetables, display of 5
27. Vegetable Oddities
28. Other, not listed (each single item judged individually, and exhibitor may enter more than one item).

Class Champion……..…Ribbon (classes 24-26 competing)
Reserve Class Champion…...…Ribbon (classes 24-26 competing)

DIVISION 1B…FRUIT

29. Apples, plate of 3
30. Peaches, plate of 3
31. Plums, plate of 3
32. Pears, plate of 3
33. Strawberries, plate of 3
34. Other Fruits, plate of 3
35. Rhubarb, plate of 3 stalks

Class Champion……..…Ribbon (classes 27-33 competing)
Reserve Class Champion…...…Ribbon (classes 27-33 competing)

DIVISION 1C…HERBS

Fresh Culinary herbs Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not acceptable.

36. Parsley
37. Basil
38. Dill
39. Mint
40. Cilantro
41. Other, Fresh Culinary herbs

Class Champion……..…Ribbon (class 34-39)
Reserve Class Champion…...…Ribbon (class 34-39)
Grand Champion……...Rosette (all division champs competing)

Reserve Grand Champion…....Rosette (all division champs competing)

DIVISION 2…4H AND OPEN FIELD CROPS
Premiums: Blue $6.00, Red $4.00, White $2.00
RULES:

1. Products must have been grown in the current year, with the exception of soybean seed and edible field bean seed.
2. Exhibits should be as mature as possible.
3. Each exhibitor is limited to one entry in each variety.

DIVISION 2A…WHEAT
CLASSES:

1. Soft red winter wheat, one gallon (a) irrigated, (b) dry land
2. Hard red winter wheat, one gallon (a) irrigated, (b) dry land
3. Hard white winter wheat, one gallon (a) irrigated, (b) dry land

Class Champion……Ribbon (classes 1-3)
Reserve Class Champion…...…Ribbon (classes 1-3)

DIVISION 2B… SORGHUM
CLASSES:

4. Hybrid grain sorghum, 5 heads (a) irrigated, (b) dry land
5. Hybrid forage sorghum, exhibit to consist of entire plant, no roots
   (a) irrigated, (b) dry land
6. Other forage sorghums, exhibit to consist of entire plant, no roots
   (a) irrigated, (b) dry land

Class Champion……Ribbon (classes 4-6)
Reserve Class Champion…...…Ribbon (classes 4-6)

DIVISION 2C…
LAST YEARS PRODUCED GRAIN SORGHUM
CLASSES:

7. Grain Sorghum Seed, one gallon (a) irrigated, (b) dry land

Class Champion……Ribbon (class 7)
Reserve Class Champion…...…Ribbon (class 7)

DIVISION 2D…SUNFLOWERS
CLASSES:

8. Confectionery heads, 3 heads (a) irrigated, (b) dry land

9. Confectionery seeds in a jar, one gallon (a) irrigated, (b) dry land

10. Oil seed head, 3 heads (a) irrigated, (b) dry land

11. Oil seeds in a jar, one gallon (a) irrigated, (b) dry land

Class Champion……..…Ribbon (classes 8-11)
Reserve Class Champion…...…Ribbon (classes 8-11)

DIVISION 2E…CORN
CLASSES:

12. Yellow, 5 ear exhibits (a) irrigated, (b) dry land

13. White, 5 ear exhibits (a) irrigated, (b) dry land

Class Champion……..…Ribbon (classes 12-13)
Reserve Class Champion…...…Ribbon (classes 12-13)

DIVISION 2F…OTHER FARM CROPS
CLASSES:

14. Alfalfa (a) 4" bundle, (b) one quart of seed

15. Barley, one gallon

16. Oats, one gallon

17. Pasture Grasses
(a) 4" bundle short, (b) 4" bundle medium (c) 4" bundle tall, (d) 4"bundle of 5 different varieties on a board (e) one quart of seed

18. Popcorn, 5 ears

19. Rye, one gallon

20. Sweet Clover, (a) one bundle, (b) one quart seed

21. Soybeans, (a) 4" bundle, (b) one quart of seed

22. Cotton, provide 10 open bolls, not 10 plants. Place bolls in a plastic bag that can breathe (not sealed) so mold doesn't develop.

23. Miscellaneous: Any other not listed

Class Champion……Ribbon (classes 14-23)
Reserve Class Champion…...…Ribbon (classes 14-23)
Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

DEPARTMENT J…4H AND OPEN FLORICULTURE
Premiums: Blue $6.00, Red $4.00, White $2.00

DIVISION 1…ANNUALS

RULES:

1. All floriculture will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm. Judging will start at 1:30pm.
2. SPECIAL RULE: Specimens shall be judged solely by excellence and uniformity of color and size, freshness of the blossoms, stem and foliage.
3. Plants of flowers entered must have been in possession of exhibitor or exhibitor's family for at least 60 days.
4. Exhibitor may not enter more than one plant or flower of the same variety.
5. Duplicates may be used for making artistic arrangements.
6. Exhibitors must furnish all vases for making the proper displays of their exhibits.
7. All buds showing color count as blossoms.
8. No artificial flowers will be allowed in any exhibit.
9. Ribbons will be given in each class (blue, red, white).

CLASSES:

1. Aster, 3 blossoms with stem
2. Bells of Ireland, 1 stem
3. Celosia or Coxcomb, 1 stem
4. Cosmos, 3 blossoms with stem

5. Marigold, 3 blossoms with stem
6. Phlox
7. Petunia, 3 blossoms with stems
8. Pink, 3 stems
9. Salvia, 3 stems
10. Scabiosa, 4 blossoms with stems
11. Snapdragon, 3 stems
12. Verbena
13. Zinnia
14. Bachelor Buttons, 3 blossoms
15. Strawflower, 3 blossoms
16. Sunflower, one blossom
17. Miscellaneous: Any other worthy annual

Class Champion…….Ribbon (classes 1-17)
Reserve Class Champion…...…Ribbon (classes 1-17)

DIVISION 2…PERENNIALS
CLASSES:

18. Aster, one stem
19. Carnation, 3 blossoms with stems
20. Chrysanthemum, 3 blossoms with stem
21. Delphinium, one stem
22. Gaillardia, 3 blossoms
23. Golden Glow, 3 blossoms with stem
24. Phlox, one stem
25. Daisies, 3 blossoms (a) Shasta, (b) other
26. Sweet Pea, 3 stems
27. Pansy, 3 blossoms
28. Miscellaneous: Any other worthy entry

Class Champion…….Ribbon (classes 18-28)
Reserve Class Champion…...…Ribbon (classes 18-28)

DIVISION 3…FLOWERING, BULBS, TUBERS, AND CORMS

29. Cannas, one stem
30. Dahlia
31. Gladiola, 1 stem

32. Tuber Rose, 1 stem
33. Hibiscus
34. Lily
35. Miscellaneous: Any other worthy entry

Class Champion……Ribbon (classes 29-35)
Reserve Class Champion…...…Ribbon (classes 29-35)

DIVISION 4…ROSES

36. Hybrid Tea, 1 blossom with stem
37. Polyanthus, 1 stem
38. Floribunda, 1 stem-single open
39. Grandiflora, 1 stem or 1 bloom
40. Shrub, 1 stem
41. Climbing, 1 stem
42. Miniature, 1 blossom with stem
43. Miscellaneous: Any other worthy entry

Class Champion……Ribbon (classes 36-43)
Reserve Class Champion…...…Ribbon (classes 36-43)

DIVISION 5…HOUSEPLANTS

RULES:

1. Plants should be potted in soil or other potting material.
2. One plant per container except as stated in the class.
3. All plants should be groomed.

CLASSES:

44. African Violet
45. Begonia
46. Cacti
47. Succulent
48. Geranium
49. Coleus
50. Philodendron
51. Fern
52. Ivy
53. Wandering Jew
54. Collection of house plants: any container, 3 varieties
55. Terrarium or dish garden, 3 or more plants

56. Hanging plant
57. Small tree
58. Miscellaneous, Any other plant not listed

Class Champion…….Ribbon (classes 44-58)
Reserve Class Champion…...…Ribbon (classes 44-58)

DIVISION 6…ARRANGEMENTS
CLASSES:

59. Basket and Bowl
60. Holiday or Seasonal
61. Buffet or Mantel, 18" dimension
62. Child's room with accessories (composition)
63. Coffee Table
64. Dining Table with Accessories (composition)
65. Corsage
66. Dried Flower or Grass
67. Miniature, 4" dimension
68. Wildflower
69. Miscellaneous, Any other

Class Champion…….Ribbon (classes 59-69)
Reserve Class Champion…...…Ribbon (classes 59-69)

DIVISION 7…SHRUBS AND FLOWERING SHRUBS
CLASSES:

70. Butterfly Bush, one stem 8" to 18"
71. Crepe Myrtle, one stem
72. Rose of Sharon, with stem
73. Spirea
74. Pyracantha
75. Miscellaneous

Class Champion……..…Ribbon (classes 70-75)
Reserve Class Champion…...…Ribbon (classes 70-75)
Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

DEPARTMENT K …4H ONLY- FOOD PREPARATION

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All 4H food preparation will be entered on Wednesday August 5, 2026 from 12:00pm to 3:00pm. Consultative judging will start at 12:00pm.
2. Exhibitors need to stay with their products until judging is complete. Judging will be done on a first come first serve basis.
3. Exhibitors can only enter the phase in which you are enrolled.
4. **RECIPES REQUIRED.**
5. NO COMMERCIAL MIXES ARE ALLOWED IN ANY BAKED PRODUCTS.
6. All items must be on white paper plates of appropriate size or cardboard cut to size of product and covered with aluminum foil. All food preparation items MUST BE IN CLEAR PLASTIC BAGS (oven bags for large items). Exhibits will not be judged on any other form of display.
7. Items must be entered as whole products. Items must be removed from pans.
8. All 4H food should be labeled with exhibitor's information (name, county, food level, etc.). Labels are available at the Extension Office.
9. All food that is entered in the Food Preparation Department will be sold at the 4H Council Food Auction/Bake Sale. 4H members are encouraged to attend the food auction to help deliver items to buyers. All proceeds go the Morton County 4H Council.
10. Educational Exhibit can be a poster, notebook, and/or other display showing and describing something learned, a project activity done, a food and nutrition community service program, etc. Poster can be no larger than 22"X28". Display

can be no more than 12" high x 12" deep and 18" long.

11. Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one 8 1/2x11 inch page (front and back) that includes Original Recipe, and Narrative to describe modifications made, why modifications were made, and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

Suggested Resources: Altering Recipes for Better Health Purdue University:

http:/www.ces.purdue.edu/extmedia.CFS/CFS-157-w.pdf

Altering Recipes for Good Health Texas A&M University:

http:/www.cesfac.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread cakes in a jar, or food requiring refrigeration will not be judged. Refer to KState Research and Extension publication 4H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.

DIVISION 1…FOODS LEVEL 1

CLASSES:

1. *Recipe Collection: 5 recipes – 1st year in level 1
2. *Recipe Collection: 10 recipes – 2nd year in level 1
3. *Recipe Collection: 15 recipes – 3rd year in level 1
4. No Bake Cookies – 3
5. Muffins – 3

6. Cereal Crunch (at least 5 different ingredients) – 1 cup in a plastic bag
7. Educational Exhibit

Class Champion……Ribbon (classes 1-7)
Reserve Class Champion…...…Ribbon (classes 1-7)
***Indicates that the class is required for that division**

DIVISION 2…FOODS LEVEL 2

CLASSES:

8. *Recipe Collection: 20 recipes – 1st year in level 2
9. *Recipe Collection: 25 recipes – 2nd year in level 2
10. *Recipe Collection: 30 recipes – 3rd year in level 2
11. Quick Bread – 1 Loaf
12. Bar Cookies – 3 (unfrosted)
13. Drop Cookies - 3
14. Chocolate Brownies – 3 (unfrosted)
15. Molded Cookies -3 (unfrosted)
16. Educational Exhibit

Class Champion……Ribbon (classes 8-16)
Reserve Class Champion…...…Ribbon (classes 8-16)
***Indicates that the class is required for that division**

DIVISION 3…FOODS LEVEL 3

CLASSES:

17. *Recipe Collection:35 recipes –1st year in level 3
18. *Recipe Collection:40 recipes–2nd year in level 3
19. *Recipe Collection:45 recipes –3rd year in level 3
20. Yeast Bread – 1 Loaf (a) white, (b) wheat or multigrain
21. Rolls -3 (a) white, (b) wheat or multigrain
22. Specialty yeast product (fruit bread, tea ring, bread sticks, 3 sweet rolls, etc.)
23. Bread made in a bread machine
24. Breakfast Bread -1 Loaf
25. Food Gift Package: A food gift package must contain at least three different food items prepared by the 4H'er exhibited in a suitable container no larger than 18"x18"x18". Homemade food items beyond the three minimum or purchased items may also be included in the gift basket. No alcoholic beverages will be accepted. On the back of the entry card, answer these questions: (A) What is

the intended use? (B) What food safety precautions were taken during and after preparation? This entry will count as a nonperishable food product and not an educational exhibit.

26. Educational Exhibit

Class Champion……Ribbon (classes 17-26)
Reserve Class Champion…...…Ribbon (classes 17-26)
***Indicates that the class is required for that division**

DIVISION 4…FOODS LEVEL 4

CLASSES:

27. *Recipe Collection: 50 recipes–1st year in level 4
28. *Recipe Collection: 5 recipes–2nd year in level 4
29. *Recipe Collection: 60 recipes–3rd year in level 4
30. Bread Art/Specialty Shaped Bread
31. Cake–One or Two Layers, frosted, no fruits or nuts
32. Cake with fruit or nuts – frosted or unfrosted
33. Bundt Cake, (a) frosted, (b) unfrosted
34. Foam Cake, unfrosted no oil
35. Bake Pie Crust, no filling
36. Cup Cakes – 3
37. Baked items that have been changed to improve nutritional value (must include both recipes)
38. Food Gift Package: A food gift package must contain at least three different food items prepared by the 4H'er exhibited in a suitable container no larger than 18"x18"x18". Homemade food items beyond the three minimum or purchased items may also be included in the gift basket. No alcoholic beverages will be accepted. On the back of the entry card, answer these questions: (A) What is the intended use? (B) What food safety precautions were taken during and after preparation? This entry will count as a nonperishable food product and not an educational exhibit.
39. Educational Exhibit

Class Champion……Ribbon (classes 27-39)
Reserve Class Champion…...…Ribbon (classes 27-39)
***Indicates that the class is required for that division**

DIVISION 5…CAKE DECORATING

NOTE: This contest is open to 4H'ers only. Cakes must be edible and will be sold at the 4H Food Auction. Cakes will be not be eaten but will be judged on the contestant's ability to their cake decorating skills.

RULES:

1. All exterior decorations must be edible with the exception of pillars, plates, wire, and/or toothpicks to attach decorations to the cake layers and/or cake board.
2. Frosting/Icing must be butter cream and/or fondant.
3. All cake entries must solely be the work of the contestant.
4. All decorated cakes will be judged together.

CLASSES:

40. Decorated Cakes
41. Decorated Cupcakes, 3

Class Champion……..…Ribbon (class 40)
Reserve Class Champion…...…Ribbon (class 40)
Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

***Indicates that the class is required for that division**

DEPARTMENT L...OPEN FOOD PREPARATION

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All food preparation will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm. Judging will start at 1:30pm.
2. All Entries displayed in this division shall be homemade.
3. **RECIPES REQUIRED** with each entry.
4. Exhibitors may exhibit 2 entries per class; however, entries in same class must be from different recipes.
5. All food preparation items **MUST BE IN CLEAR PLASTIC BAGS** (oven bags for large items).

6. All items must be on white paper plates or cardboard cut to size of product and covered with aluminum foil.
7. Entries for whole loaf or whole cake cannot be in pan, see rule #5 and #6.
8. Decorated cakes may have cake or other base.
9. All food that is entered in the Food Preparation Department will be sold at the 4H Council Food Auction unless otherwise noted by the exhibitor.

For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread cakes in a jar, or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication 4H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.

DIVISION 1…YEAST BREAD

CLASSES:

1. Cinnamon Rolls, 3
2. Light Rolls, 3
3. Fancy Breads
4. Parker House Rolls, 3
5. One Bread Loaf (a) white, (b) whole wheat
6. One Bread Loaf made with machine (a) white, (b) whole wheat, (c) other types
7. Doughnuts, 3
8. Sour Dough Bread and/or Rolls, one loaf or 3 rolls
9. Batter Bread, one loaf
10. Miscellaneous

Class Champion……Ribbon (classes 1-10)
Reserve Class Champion…...…Ribbon (classes 1-10)

DIVISION 2…CAKE
CAKE ENTRY MUST BE A WHOLE CAKE
CLASSES:

11. Angel Food, (a)frosted, (b) unfrosted
12. Chiffon, (a) fronted, (b) unfrosted
13. Pound Cake, no frosting
14. Carrot Cake
15. Pineapple Upside Down Cake
16. Red Velvet Cake
17. Yellow Sponge, unfrosted
18. Miscellaneous

Class Champion……Ribbon (classes 11-18)
Reserve Class Champion…...…Ribbon (classes 11-18)

DIVISION 3…BUTTER CAKES
CLASSES:

19. Chocolate, loaf
20. White, loaf
21. Chocolate, layer
22. White, layer
23. Yellow, layer
24. Miscellaneous

Class Champion……Ribbon (classes 19-24)
Reserve Class Champion…...…Ribbon (classes 19-24)

DIVISION 4…CAKE DECORATING

This contest will be open to Open Class entries only. Cake must be edible and will be sold at the 4H Food Auction. Cakes will not be eaten but will be judged on the contestant's ability of their cake decorating skills.

RULES:

1. All exterior decorations must be edible with exception of pillars, plates and wire/toothpicks to attach decorations to the cake layers and/or cake board.
2. Frosting: icing must be butter cream or fondant.
3. All cake entries must solely be the work of the contestant.
4. No buying prebaked sheet cake.

CLASSES:

25. Decorated Cakes
26. Decorated Cupcakes, 3

Class Champion……..…Ribbon (class 25-26)
Reserve Class Champion…...…Ribbon (class 25-26)

DIVISION 5…QUICK BREADS

CLASSES:

27. Banana Bread, one loaf
28. Pumpkin Bread, one loaf
29. Cranberry Bread, one loaf
30. Vegetable Bread, one loaf
31. Cake Doughnuts, 3
32. Cornbread Muffins, 3
33. Muffins (all other), 3
34. Biscuits, 3
35. Miscellaneous

Class Champion……..…Ribbon (classes 27-35)
Reserve Class Champion…...…Ribbon (classes 27-35)

DIVISION 6…COOKIES (3 COOKIES IN EACH ENTRY)

CLASSES:

36. Chocolate Chip Cookies
37. Ice Box Cookies
38. Oatmeal Cookies, with or without raisins
39. Oatmeal Cookies with chips
40. Sugar Cookies
41. Snicker doodles
42. Brownies
43. Peanut Butter Cookies
44. Ginger Snaps
45. Gluten Free Cookies
46. Cookies Made with Artificial Sweetener
47. Miscellaneous

Class Champion……..…Ribbon (classes 36-47)
Reserve Class Champion…...…Ribbon (classes 36-47)

DIVISION 7…CANDY
(3 PIECES IN EACH ENTRY)

CLASSES:

48. Chocolate Fudge
49. Party Mints
50. Nut Brittle
51. Miscellaneous

Class Champion……Ribbon (classes 48-51)
Reserve Class Champion…...…Ribbon (classes 48-51)

DIVISION 8…PIES

CLASSES:

52. Fruit, double crust one pie
53. Fruit, one crust, lattice, nut or crumb topping, one pie
54. Pecan
55. Pumpkin
56. Miscellaneous

Class Champion……Ribbon (classes 52-56)
Reserve Class Champion…...…Ribbon (classes 52-56)

DIVISION 9…MICROWAVE OVEN FOODS

CLASSES:

57. Cookies, 3
58. Breads, one loaf
59. Cakes, one
60. Candy, 3 pieces
61. Miscellaneous

Class Champion……Ribbon (classes 57-61)
Reserve Class Champion…...…Ribbon (classes 57-61)

DIVISION 10…LOW FAT FOODS

RULES:

1. Fat content must be under VISION 10…LOW FAT 30% of total calories. Recipe and nutritional analysis is required.

CLASSES:

62. Cookies, 3
63. Yeast Breads, one loaf
64. Quick Breads, one loaf
65. Cakes, one
66. Candy, 3 pieces
67. Miscellaneous

Class Champion……Ribbon (classes 62-67)
Reserve Class Champion…...…Ribbon (classes 62-67)

DIVISION 11…GLUTEN FREE

RULES:

1. All ingredients must be gluten free. Must provide recipe.

CLASSES:

68. Cookies, 3
69. Yeast Breads, one loaf
70. Quick Breads, one loaf
71. Cakes, one
72. Miscellaneous

Class Champion……Ribbon (classes 68-72)
Reserve Class Champion…...…Ribbon (classes 68-72)

DIVISION 12…CERAL CRUNCH

RULES:

1. At least 5 different ingredients. 1 cup in a plastic bag. Recipe must be provided.

CLASSES:

73. Cereal Crunch

Class Champion……Ribbon (class 73)
Reserve Class Champion…...…Ribbon (class 73)

Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

PIE CONTEST

This contest is sponsored by Crystal Bashford and Jennifer Tuttle in Memory of their Grandma, Clara Dunn. Grandma Dunn was a huge supporter of the Morton County Fair and always had fair entries here as long as she was able. Grandma Dunn taught Crystal and Jennifer their love for cooking and hope they can pass this on to you through this fun and friendly contest.

CONTEST RULES:

1. All Pie Contact entries will be entered Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. There will be two age divisions for this contest: Youth (ages 17 and under) and Adult (ages 18 and over).
3. All entries must be brought in complete. No baking/cooking will take place on site. **NO** refrigeration is available.
4. 8", 9" or 10" pies. All pie plates must be disposable as they will not be returned after the contest.
5. Each pie entry will consist of one 2 crust pie and will be sold after the recipe.
6. Pie crust and fillings must be made from scratch. Please do not submit a pie with store bought crust, dough, or canned filling.
7. Pie's that require refrigeration will not be accepted. (**NO** cream fillings, meringues', custards, home canned fillings, and pumpkin, chili peppers, or meat).
8. No cream cheese or dairy toppings or cream may be added to the pie.

9. Pies are scored on Appearance, Crust, and Overall Taste and Flavor.

WINNERS WILL RECEIVE:
Youth Division: $50.00
Adult Division: $50.00

DEPARTMENT M…4H Only
PRESERVATION (Red Exhibit Barn)
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All food preservation will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm. Judging will start at 1:30pm.
2. 4H Age divisions for this contest will be as of January 1st of current year. Junior (ages 7-9), Intermediate (ages 10-13), and Senior (ages 14-19).
3. NO color jars may be used for canning or decorating of jar.
4. All foods displayed here shall be home canned in a standard pint or quart jars.
5. All foods shall have been canned since August of prior year.
6. All food will be processed using USDA Home Canning Guidelines (low-acid foods by pressure canning. Acid foods by boiling water bath). Guidelines can be obtained at the Extension Office.
7. No frozen foods.
8. Jars may be opened by the judge if deemed necessary.
9. Only one entry per individual per class.
10. Jars needs to be labeled with a Jar Identification Label which is available at the Extension Office or Fair Office. Label must have exhibitor's information (name, county, food level, etc.).

DIVISION 1…PRESERVATION 4-H ONLY
CLASSES:

1. Sweet Spreads, (fruit and/or vegetables), Syrups, one jar
2. Fruits, Juices, Fruit Mixtures (salsa, pie filling, etc.), one jar
3. Low Acid Vegetable (green beans, corn, etc. or vegetable mixtures), one jar
4. Pickles (fruits or vegetables), Fermented Foods and Relishes and Chutney, one jar
5. Tomato/Tomato Products Tomato Juice and Tomato Salsas, one jar
6. Meats, one jar
7. Dried Foods, one of a kind dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered on ribbon rating. Suggested amount 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160 degrees F before drying. Dried products must include the recipe and preparation steps. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home" http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Grand Champion……...Rosette (all classes competing)
Reserve Grand Champion…....Rosette (all classes competing)

DEPARTMENT N… OPEN ONLY
PRESERVATION FOOD
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:
1. All food preservation will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm. Judging will start at 1:30pm.
2. NO color jars may be used for canning and no decorating of jars.

3. All foods displayed here shall be home canned in a standard pint or quart jars.
4. All foods shall have been canned since August of prior year.
5. All food will be processed using USDA Home Canning Guidelines (low-acid foods by pressure canning. Acid foods by boiling water bath). Guidelines can be obtained from Extension Office.
6. No frozen foods.
7. Jars may be opened by the judge if deemed necessary.
8. Only one entry per individual per class.
9. Jars needs to be labeled with a Jar Identification Label which is available at the Extension Office or Fair Office.

DIVISION 1…CANNED FRUITS
Jars should be full, have proper headspace, liquid clear, and free of sediment, uniform size of food piece and color, clear and fresh looking

CLASSES:
1. Apples
2. Applesauce
3. Apricots
4. Cherries
5. Fruit Juice of any kin
6. Peach halves or slices
7. Pears
8. Pineapple
9. Tomatoes (1/2" headspace)
10. Tomato Juice
11. Miscellaneous Fruit Class
Champion……..…Ribbon (classes 1-11)
Reserve Class Champion…...…Ribbon (classes 1-11)

DIVISION 2…CANNED VEGETABLES Jars should be full, have proper headspace, liquid clear, and free of sediment, uniform size of food piece and color, clear and fresh looking

CLASSES:
12.Asparagus
13.Beets, sliced or diced
14.Beets, small whole

15. Carrots
16. Corn
17. Green Beans
18. Green Beans, whole
19. Mixed Vegetables
20.Potatoes 31
21. Wax Beans
22. Miscellaneous Vegetables Class
Champion……..…Ribbon (classes 12-22)
Reserve Class Champion…...…Ribbon (classes 12-22)

DIVISION 3…PICKLES AND RELISH Foods prepared in a seasoned vinegar mixture or a brine solution to preserve them and/or impart flavor. Chopped vegetables and/or fruits cooked in vinegar and seasonings

CLASSES:
23.Beet Pickles
24.Bread and Butter Pickles
25. Corn Relish
26. Cucumber Dill
27. Cucumber Sweet
28.Pickled Fruit
29.Pickled Okra
30.Pickled Peppers, red or green
31.Salsa
32. Zucchini Relish
33. Miscellaneous Pickles and Relish Class
Champion……..…Ribbon (classes 23-33)
Reserve Class Champion…...…Ribbon (classes 23-33)

DIVISION 4…CANNED MEAT

CLASSES:
34. Meat
35. Chicken
36.Pork Sausage
37. Chili
38. Miscellaneous Class
Champion……..…Ribbon (classes 34-38)
Reserve Class Champion…...…Ribbon (classes 34-38)

DIVISION 5…JELLIES Clear, translucent, hold shape, tender and free of crystals and use correct headspace

CLASSES:
39.Apple Jelly
40.Berry/Mixed Jelly
41.Blackberry Jelly
42. Cherry Jelly
43. Grape Jelly
44. Mixed Jelly
45. Sand Hill Plum Jelly
46.Sugar Free Jelly
47. Miscellaneous Jelly Class
Champion……..…Ribbon (classes 39-47)
Reserve Class Champion…...…Ribbon (classes 39-47)

DIVISION 6…PRESERVES Small, whole fruit or uniformly sized, medium-large pieces of fruit in clear, heavy, slightly jellied syrup

CLASSES:
48.Apricot Preserves 32
49.Peach Preserves
50.Strawberry Preserves
51. Two Fruits Preserves
52. Miscellaneous Preserves Class
Champion……..…Ribbon (classes 48-52)
Reserve Class Champion…...…Ribbon (classes 48-52)

DIVISION 7…JAMS Soft fruit and syrup of good bright color, thick and of good consistency
CLASSES:
53.Apricot Jam
54.Berry Jam
55. Mixed Fruit Jam
56.Peach Jam
57.Strawberry Jam
58. Miscellaneous Jam Class
Champion……..…Ribbon (classes 53-58)
Reserve Class Champion…...…Ribbon (classes 53-58)

DIVISION 8…BUTTERS Soft fruit and syrup of good bright color, thick and of good consistency
CLASSES:
59.Apple Butter

60.Peach Butter
61.Pear Butter
62. Miscellaneous Butter Class
Champion……..…Ribbon (classes 59-62)
Reserve Class Champion…...…Ribbon (classes 59-62)

DIVISION 9…DRIED FOODS

CLASSES:
63. Dried Fruit
64. Fruit Leather
65. Dried Meat
66. Dried Vegetable
67. Dried Herbs
68. Trail Mix/Snack Mix
69.Soup Mix
70. Dried Pasta, any shape
71. Miscellaneous Dried Food Class
Champion……..…Ribbon (classes 63-71)
Reserve Class Champion…...…Ribbon (classes 63-71)
Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

DEPARTMENT O…CLOTHING 4H ONLY
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All clothing will be entered on Wednesday August 5, 2026 from 8:00am-1:00pm.
2. All garments must be the work of the current project years' work.
3. Garments shall be carefully laundered or cleaned and pressed. Bring all garments on hangers. Protect wool and other dry-cleaned garments with plastic bags.
4. Only superior exhibits receiving State Fair ribbons will be eligible for State Fair entry.

JUDGES WILL CONSIDER:

(A) Suitability, to the occasion …30 points
(B) General appearance, design, individuality, color combination …….....25 points

(C) Workmanship, cutting, quality of finish ……..25 points

(D) Economic aspects (value in relation to the cost design, cost of upkeep ……20 points

DIVISION 1…BEGINNERS

CLASSES:

1. Apron
2. Scarf
3. Tote Bag or Book Bag
4. Needle Book
5. Pin Cushion
6. Other items not listed

Class Champion……Ribbon (classes 1-6)
Reserve Class Champion…...…Ribbon (classes 1-6)

DIVISION 2…SECOND YEAR

CLASSES:

7. Simple Skirt
8. Simple Blouse or Vest
9. Simple Dress
10. Pants, Gauchos or Shorts
11. Two or more-piece outfit
12. Other item not listed

Class Champion……Ribbon (classes 7-12)
Reserve Class Champion…...…Ribbon (classes 7-12)

DIVISION 3…THIRD YEAR

CLASSES:

13. Skirt
14. Pants
15. Shorts
16. Blouse or Vest
17. Dress
18. Other item not listed

Class Champion……Ribbon (classes 13-18)
Reserve Class Champion…...…Ribbon (classes 13-18)

DIVISION 4…FOURTH YEAR

CLASSES:

19. Dress
20. Jumpsuit
21. Two Piece Outfit
22. Three Piece Outfit
23. Other item not listed

Class Champion……Ribbon (classes 19-23)
Reserve Class Champion…...…Ribbon (classes 19-23)

DIVISION 5…FIFTH YEAR

CLASSES:

24. Play or Sportswear
25. Nightwear or Lounging Outfit
26. Leisure Wear
27. Dress Up Outfit
28. Pant Outfit (pants, vest or jacket or jumpsuit)
29. Skirt, Vest or Jacket
30. Tailored or Semi-Tailored Garment, (a) wool, (b) wool-blend, (c) other fabric
31. Best Dress
32. Casual Dress
33. Shorts, Long Skirt, Jacket
34. Other item not listed

Class Champion……Ribbon (classes 24-34)
Reserve Class Champion…...…Ribbon (classes 24-34)

DIVISION 6…SIXTH YEAR

CLASSES:

35. Garment for child (ages 1-10)
36. Formal Party Dress
37. Suit, (a) tailored wool or wool blend, (b) semi-tailored wool or wool blend
38. Made Over Garment (this entry should be accompanied by a "statement from which it was made, total cost of new material and special problems encountered. A before and after pictures would be helpful but not required".

39. Other costume not listed.

Class Champion……Ribbon (classes 35-39)
Reserve Class Champion…...…Ribbon (classes 35-39)
Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

DEPARTMENT P…FASHION REVUE 4H ONLY
Premiums: Blue $6.00, Red $4.00, White $2.00
SCORE CARD:

1. **General Appearance and Knowledge 70%**

A. Posture, Poise, Attitude
B. Personal Grooming
C. Garment Condition
D. Fit of Garment
E. Modeling Skills
F. Accessories used to create a total look
G. Knowledge of wardrobe plan

2. **Construction Appearance and Lifecycle Knowledge 30%**

A. Quality of construction
B. Plan for clothing care and life cycle
C. Appropriate finishing techniques used
D. Able to calculate value per wear.

DIVISION 1…4H ONLY CONSTRUCTED GARMENT REVUE

Majority of the outfit must be constructed and modeled by the 4H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.

CLASSES:

1. Boys
2. Girls

Grand Champion Junior Division……Rosette
Reserve Grand Champion Junior Division…..Rosette
Grand Champion Intermediate Division…...…Rosette

Reserve Grand Champion Intermediate Division……...Rosette
Grand Champion Senior Division……..……Rosette
Reserve Grand Champion Senior Division….Rosette

DIVISION 2…4H ONLY SHOPING IN STYLE

CLASSES:

1. Boys
2. Girls

Majority of the outfit must be purchased (not borrowed) and modeled by the 4H member or made by another individual for the 4H member if the fabric or pattern were chosen by the 4H member. Everything which is commonly considered an outer garment must be purchased by the 4H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

Grand Champion Junior Division……Rosette
Reserve Grand Champion Junior Division…..Rosette
Grand Champion Intermediate Division..……Rosette
Reserve Grand Champion Intermediate Division……....Rosette
Grand Champion Senior Division……Rosette
Reserve Grand Champion Senior Division…..Rosette

CLASSES:

3. Boys not enrolled in project (4-H Only) Ribbon only no prize.
4. Girls not enrolled in project (4-H Only) Ribbon only no prize.

Grand Champion Junior Division……Rosette
Reserve Grand Champion Junior Division…..Rosette
Grand Champion Intermediate Division..……Rosette
Reserve Grand Champion Intermediate Division……....Rosette
Grand Champion Senior Division……Rosette
Reserve Grand Champion Senior Division…..Rosette

DEPARTMENT Q…OPEN CLOTHING ONLY
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All clothing will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. **All articles displayed in this division shall be HOMEMADE AND ENTERED IN THE MAKER'S NAME.**
3. Judging will be done by age divisions: Age divisions for this contest will be as of January 1st of current year. Youth (ages 18 and under) Adult (ages 19 and up).
4. All articles must be constructed between September of previous year and August of current year.
5. Two articles per exhibitor per class will be accepted but must be from different patterns.
6. No articles may be entered in more than one class.
7. If only one entry in a class a first place may be awarded if worthy.

CLASSES:

1. Apron
2. Baby Garment
3. Child Outfit, (a) 2 piece, (b) 3 piece
4. Boys Shirt
5. Boys Vest
6. Boys Suit
7. Boys Outfit, (a) 2 piece, (b) 3 piece
8. Boys Sport Jacket (a) lined, (b) unlined
9. Boys Slacks
10. Boys Other Garment
11. Miscellaneous

Class Champion……Ribbon (classes 1-11)
Reserve Class Champion…...…Ribbon (classes 1-11)

CLASSES:

12. Girls Blouse/Shirt
13. Girls Skirt
14. Girls Jacket
15. Girls Long Dress
16. Girls Outfit, (a) 2 piece, (b) 3 piece
17. Girls Jumpsuit

18. Girls Dress
19. Girls Slacks
20. Girls Vest
21. Girls Other Garment
22. Miscellaneous

Class Champion……Ribbon (classes 12-22)
Reserve Class Champion…...…Ribbon (classes 12-22)

CLASSES:

23. Woman's Blouse/Shirt
24. Woman's Dress
25. Woman's Long Dress
26. Woman's Skirt
27. Woman's Outfit (a) 2 piece, (b) 3 piece
28. Woman's Slacks
29. Woman's Jumpsuit
30. Woman's Other Garment
31. Accessories (collars, other small items)
32. Miscellaneous

Class Champion……Ribbon (classes 23-32)
Reserve Class Champion…...…Ribbon (classes 23-32)

CLASSES:

33. Lingerie Gowns
34. Lingerie Undergarments
35. Made-over Garments
36. Miscellaneous

Class Champion……Ribbon (classes 33-36)
Reserve Class Champion…...…Ribbon (classes 33-36)

CLASSES:

37. Man's Suit
38. Man's Sports Jacket (a)lined, (b)unlined
39. Man's Shirt
40. Man's Slacks
41. Man's Other Garment
42. Miscellaneous

Class Champion……Ribbon (classes 37-42)
Reserve Class Champion…...…Ribbon (classes 37-42)

CLASSES:

43. Non-Clothing articles
44. Miscellaneous

Class Champion……Ribbon (classes 43-44)
Reserve Class Champion…...…Ribbon (classes 43-44)

Grand Champion……...Rosette (all class champs competing)
Reserve Grand Champion…....Rosette (all class champs competing)

Department R...OPEN HOBBIES
Premiums: Blue $3.00, Red $2.00, White $1.00

RULES:

1. All hobbies will be entered on Wednesday, August 5, 2026 from 8:00am to 1:00pm.
2. Exhibitors may enter more than one item per class, but exhibits must be different.
3. No items may be entered in more than one class.
4. If only one entry in a class, a first place may be awarded if worthy.

DIVISION 1...ARTIFICIAL FLOWERS

CLASSES:

1. Standing Arrangement
2. Hanging Arrangement
3. Holiday Arrangement
4. Holiday Wreath
5. Corsages
6. Bridal Bouquets
7. Fashion Accessories
8. Any other item not listed

Class Champion…….Ribbon (Classes 1-8)
Reserve Class Champion….Ribbon (Classes 1-8)

DIVISION 2...WALL HANGINGS

CLASSES:

9. Fancy Work
10. Macrame
11. Decoupage
12. Painted Fabric Items
13. Novelty Wreaths
14. Any other item not listed

Class Champion……..... Ribbon (Classes 9-14)
Reserve Class Champion….Ribbon (Classes 9-14)

DIVISION 3...MODELS AND MODEL BUILDINGS

RULES:

1. Crafts will be judged on scale, finish, construction and detail.

CLASSES:

15. Legos
16. Cars
17. Trucks
18. Buildings
19. Airplanes
20. Any other item not listed

Class Champion……..Ribbon (Classes 15-20)
Reserve Class Champion..Ribbon (Classes 15-20)

DIVISION 4...CRAFTS

RULES:

1. Crafts will have a Handicap Division.

CLASSES:

21. Woodcarving, (a) animals, (b) figurines, (c.) miscellaneous
22. Metal Tooling
23. Textile Painting
24. Macrame Items
25. Seasonal Decorations
26. Stained Glass
27. Bead Items
28. Leather Work
29. Craft Kits
30. Miscellaneous

Class Champion……..Ribbon (Classes 21-30)
Reserve Class Champion..Ribbon (Classes 21-30)

DIVISION 5...SCRAPBOOKS

CLASSES:

31. Covered Album
32. Scrapbook Content

Class Champion……..Ribbon (Classes 31-32)
Reserve Class Champion..Ribbon (Classes 31-32)

DIVISION 6...ANTIQUES

RULES:

1. All articles must be 50 years of age or over with a brief history typed or printed on a 3x5 index card.
2. Only one entry per class per exhibitor.

CLASSES:

33. Old Coins
34. Old Piece of Handwork
35. Heirlooms
36. Time Pieces (must work)
37. Firearms
38. Books
39. Plates
40. Dolls
41. Cups
42. Toys
43. Glassware
44. Bells
45. Cups and Saucers
46. Musical Instruments
47. Lamps
48. Appliances
49. Miscellaneous

Class Champion……..Ribbon (Classes 33-49)
Reserve Class Champion..Ribbon (Classes 33-49)

DIVISION 7… COLLECTIONS

CLASSES:
50. Handmade
51. Purchased

Class Champion……..Ribbon (Classes 50-51)
Reserve Class Champion..Ribbon (Classes 50-51)
Grand Champion…….Rosette
(all division champs competing)
Reserve Grand Champion…….Rosette
(all division champs competing)

DEPARTMENT S…4H FIBER ARTS
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All fiber arts will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include making fabric (such as weaving crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber of year or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.
3. No exhibit will be released for any other use. State Fair Fiber Arts exhibits cannot be used for any of the Fashion Revue classes.
4. Identification Label:
    (a) Type or print on a 3x2 1/2" piece of cloth: class number, county or district, and exhibitor's name
    (b) Sew or safety pin this ID label on the corner of flat articles
    (c) For garments, attach label ID to front of left shoulder seam, or left side of waistband, as if you were wearing the garment.
5. Exhibitor may enter only one exhibit in each class with a total of 3 entries. All articles/garments must be finished for use.
6. When articles which are normally worn as a pair are exhibited, both articles must be show together. Fasten articles together securely with yarn.
7. Special consideration will be given to articles which are of original design. Such

articles should have a note attached explaining the original design.

8. The exhibitor should attach an index card, no larger than 3x5", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit. For knitted and crocheted items please indicate fiber content, and specifically if they are made of at least 90% wool.
9. Exhibitor must be enrolled in the Fiber Arts project.
10. All exhibits need to be hung, MUST have the appropriate sawtooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary, hardware is not attached, it may not be displayed.
11. Fiber Arts Educational Notebook-Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. If may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating other about Fiber Arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the State Fair General Rules as you are preparing your exhibit. Name, local unit and Fiber Art covered must be clearly marked in the notebook.
12. **There are no age specific classes in Fiber Arts.**

CLASSES:

1. Crochet, an article including felted items (see #7 above).
2. Knitting, an article made either by hand or by knitting machine including felt items (see #7 above).
3. Needle Arts, an article created by hand using any of the following techniques:
   a) Embroidery and cross-stitch
   b) Needlepoint
   c) Candle wicking
   d) Crewel
   e) Lacework
   f) Applique'
4. Patchwork or Quilted article - it is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it (see #7 above)
5. Rug Making, a rug – acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used at home.
6. Spinning, a skein-minimum 10 yards in length.
7. Weaving, a woven article – Members should attach information about the type of loom or process used. (See #7 above). Woven wood reed baskets should be exhibited in the Visual Arts.
8. Ethnic Arts, an article: This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. If is a practical skill that was developed to provide basic family needs such as apparel,

home furnishings or decorations. It is also defined as a method that has been maintained throughout the history and passed onto others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the Ethnic Fiber Art, where it was used, by whom, how it was used, short description of the technique, etc. (See #7 above).

9. Macramé, an article
10. Fiber Arts Educational Notebook.

Class Champion.....Ribbon (classes 1-10)
Reserve Class Champion.....Ribbon (classes 1-10)

Grand Champion……Rosette
(all classes competing)
Reserve Grand Champion……..Rosette
(all classes competing)

DEPARTMENT T…OPEN FIBER ARTS
Premiums: Blue $3.00, Red $2.00, White $1.00

RULES:
1. All fiber arts will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. All articles displayed in this division shall be MADE IN CURRENT YEAR AND ENTERED IN THE MAKER'S NAME.
3. Judging will be done by age divisions: Age divisions for this contest will be as of January 1st of current year. Youth (ages 18 and under) Adult (ages 19 and up).
4. All articles must be constructed between September of previous year and August of current year.
5. Two articles per exhibitor per class will be accepted but must be from different articles/patterns.

6. No articles may be entered in more than one class.
7. If only one entry in a class a first place may be awarded if worthy.

DIVISION 1…CROCHETING

CLASSES:

1. Bedspreads
2. Doilies, under 12 inches
3. Doilies, over 12 inches
4. Clothing, edging and insertions
5. Household items, edging and insertions
6. Fashion Accessories
7. Place Mats and Sets
8. Pot Holders and Hot Pot Mats
9. Tablecloths
10. Other Household Accessories
11. Afghans (a) full size, (b) baby
12.Pillows
13. Clothing
14.Ponchos
15.Baby Clothes
16. Doll Clothes 35
17.Any other item not listed Class

Champion……..…Ribbon (classes 1-17)
Reserve Class Champion…...…Ribbon (classes 1-17)

DIVISION 2…EMBROIDERY

CLASSES:

18.Bedspreads, (a) hand embroidery, (b) machine embroidery
19. Guest Towel
20.Scarf
21. Tablecloth or Placemats
22. Tea Towels
23.Apron
24.Pillowcases
25.Pillows
26. Crewel
27. Machine Embroidery
28.Petit Point
29.Brazilian Embroidery
30.Silk Ribbon Embroidery

31.Any other item not listed Class
Champion……..…Ribbon (classes 18-31)
Reserve Class Champion…...…Ribbon (classes 18-31)

DIVISION 3…CROSS STITCH

CLASSES:
32.Small Picture, under 6 inches
33. Large Picture, over 6 inches
34. Guest Towel
35. Tablecloth or Placemat
36.Apron
37.Seasonal Item
38.Baby Item
39. Household Item
40.Any other item not listed Class
Champion……..…Ribbon (classes 32-40)
Reserve Class Champion…...…Ribbon (classes 32-40)

DIVISION 4…TEXTILE PAINTING

CLASSES:
41.Pillowcases
42. Tea Towels
43. Clothes, (a) Adult, (b) Children, (c) Baby
44.Any other item not listed Class
Champion……..…Ribbon (classes 41-44)
Reserve Class Champion…...…Ribbon (classes 41-44)

DIVISION 5…KNITTING

CLASSES:
45.Pillows
46.Afghans, (a) full size, (b) baby
47.Sweaters
48.Stole
49.Baby Clothes
50. Miscellaneous Clothing
51.Any other item not listed Class
Champion……..…Ribbon (classes 45-51)
Reserve Class Champion…...…Ribbon (classes 45-51)

DIVISION 6…QUILTS

RULES:

1. Must be made by the exhibitor or a group.
2. Original design must have an explanation by exhibitor.
3. Exhibitor will add hanging sleeve to back of item if needed.
4. Quilts must have not been exhibited in the past Morton County Fairs.
5. 3 items with different patterns per class may be entered by exhibitor with a maximum of 3 quilts in the division.

CLASSES:

52. Appliquéd Quilt, (a) machine quilted, (b) hand quilted
53. Crazy Quilt, (a) machine quilted, (b) hand quilted
54. Embroidery Quilt, (a) hand embroidered, hand quilted (b) hand embroidered, machine quilted (c) machine embroidered, hand quilted d) machine embroidered, machine quilted
55. Pieced Quilt, (a) machine quilted, (b) hand quilted
56. Preprinted Quilt Fabric, (a)machine quilted, (b) hand quilted
57. Tied Quilt
58. Rag Quilt, (a) machined quilted, (b) hand quilted

Class Champion……Ribbon (classes 52-58)
Reserve Class Champion…...…Ribbon (classes 52-58)

DIVISION 7…QUILTED ITEMS

CLASSES:

59.Baby Quilt, (a) machine quilted, (b) hand quilted
60.Pillow, (a) machine quilted, (b) hand quilted
61.Placemats and Tablecloths, (a)machine quilted, (b) hand quilted
62. Clothing, (a) adult, (b) youth
63. Seasonal Items, (a)machine quilted, (b)hand quilted
64. Table Runner
65. Any other item not listed Class

Champion……Ribbon (classes 59-65)
Reserve Class Champion…...…Ribbon (classes 59-65)

DIVISION 8…RUGS

CLASSES:
66.Punched
67.Braided
68. Crocheted
69. Hooked
70. Novelty
71. Woven
72.Any other item not listed Class
Champion……..…Ribbon (classes 66-72)
Reserve Class Champion…...…Ribbon (classes 66-72)

DIVISION 9…NEEDLEPOINT

CLASSES:
73.Bargello, an item 37
74.Picture or Wall Hanging
75.Plastic Canvas
76.Any other item not listed Class
Champion……..…Ribbon (classes 73-76)
Reserve Class Champion…...…Ribbon (classes 73-76)

DIVISION 10…TATTING

CLASSES:
77. Doilies, (a) all tatted, (b) combined with other fabric
78.Baby Items
79.Seasonal Items
80.Edging
81.Any other item not listed Class
Champion……..…Ribbon (classes 77-81)
Reserve Class Champion…...…Ribbon (classes 77-81)
Grand Champion……...Rosette (all division champs competing)
Reserve Grand Champion…....Rosette (all division champs competing)

DEPARTMENT U… OPEN PORCELAIN ART
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All porcelain art will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.

2. Only one item per exhibitor allowed in each class.
3. If only one entry in a class a first place may be awarded if worthy.
4. All items will be judged according to workmanship. Dolls will also be judged according to appropriate costuming.

DIVISION 1….POURED

ClASSES:

1. Vases and Pitchers
2. Statues and Figurines
3. Sets (2-or more items)
4. Miscellaneous

Class Campoion……..Ribbon (Classes 1-4)
Reserve Class Champion……Ribbon (Classes 1-4)

DIVISION 2….DOLLS

CLASSES

5. Soft Body Baby, (a) modern, (b) antique reproduction
6. Soft Body Adult, (a) modern, (b) antique reproduction
7. Five Piece Body Baby, (a) modern, (b) antique reproduction (c) German reproduction
8. Five Piece Body Adult, (a) modern, (b) antique reproduction (c) German reproduction
9. Multi-jointed Baby/Toddler, (a) modern, (b) French reproduction (c) German reproduction
10. Multi-jointed Adult, (a) modern, (b) French reproduction (c) German reproduction

Class Campoion……..Ribbon (Classes 5-10)
Reserve Class Champion……Ribbon (Classes 5-10)

DIVISION 3…. CHINA PAINTING

CLASSES

11. Plates and Platters, (a) landscape, (b) animal, (c) flowers, (d) fruit
12. Boxes and Vases, (a) landscape, (b) animal, (c) flowers, (d) fruit

13. Sets (2 or more items), (a) landscape, (b) animal, (c) flowers, (d) fruit
14. Miscellaneous, (a) landscape, (b) animal, (c) flowers, (d) fruit
Class Champion……Ribbon (classes 11-14)
Reserve Class Champion……..Ribbon (Classes 11-14

Grand Champion……Rosette (all division champs competing)
Reserve Grand Champion……..Rosette (all division champs competing)

DEPARTMENT V…4H AND OPEN VISUAL ARTS AND CRAFTS
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All visual arts and crafts will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. 4H Age divisions for this contest will be as of January 1st of current year. Junior (ages 7-9), Intermediate (ages 10-13), and Senior (ages 14-19).
3. OPEN Judging will be done by age divisions: Age divisions for this contest will be as of January 1st of current year. Beginners (ages 12 and under), Intermediate (ages 13-18), Adult (ages 19-64), and Senior Citizens (65 and up).
4. 4H Exhibitor must be enrolled in project to enter in this department.

CERAMICS 1A AND 1B

RULES:

1. All ceramics will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. 4H Division will be judged separately and will enter according to the phase they are enrolled in using age groups: Junior (7-9),

Intermediate (ages 10-13), Senior (ages14-19).

3. Only one item per exhibitor allowed in each class.
4. All items exhibited must have been made by exhibitor during current year.
5. If only one entry in a class a first place may be awarded if worthy.

DIVISION 1A…HANDMADE

CLASSES:

1. Pinch Pot
2. What's It
3. Simple Molded Item, glazed (4H only)
4. Carved Slab, (a) small up to 6", (b) large over 6"
5. Multi Slab, (a) small, (b) large
6. Coil, (a) small, (b) large
7. Combination (using 2 or more methods)
8. Drape, (a) small, (b) large
9. Turned Pot
10. Miscellaneous

Champion…….……. Ribbon (classes 1-10 each age division)

Reserve Class Champion…...…Ribbon (classes 1-10 each age division)

DIVISION 1B…POURED AND HANDMADE

CLASSES:

11. Vases and Pitchers, (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat
12. Sets (2 or more items), (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat
13. Statues and Figurines, (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat
14. Animals, (a) glaze, (b) stain, (c) chalk, (d) dry brush, (e) cover coat
15. Wall Hanging, (a) glaze, (b) stain, (c) chalk, (d) dry brush, (e) cover coat
16. Planter, (a) glaze, (b) stain, (c) chalk,

(d) dry brush, (e) cover coat
17. Cookie Jars, (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat
18. Special Holiday, (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat
19. Special Effects, (a) cascade-spill pattern base brocade froth
(b) decal, (c) Mother of Pearl
20. Dinnerware, (a) cup, (b) plate, (c) bowl, (d) serving piece
21. Combination
22. Jewelry, (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat
23. Dolls, (a) adult, old fashion antique reproduction
(b) baby, bye old fashion antique reproduction
(c) peaches modern cloth body open eye
(d) sugar britches modern cloth body sleeping
(e) small old fashion under 10"-12"
(f) small modern under 10"-12"
(aa) glaze, (bb) stain, (cc) chalk,
(dd) dry brush, (ee) cover coat
24. Miscellaneous, (a) glaze, (b) stain, (c) chalk,
(d) dry brush, (e) cover coat

Class Champion……..… Ribbon
(classes 11-24 each age division)
Reserve Class Champion…..…..Ribbon
(classes 11-24 each age division)
Grand Champion……......Rosette
(all class champs competing, each age division)
Reserve Grand Champion…..…....Rosette
(all class champs competing, each age division)

DIVISION 2…LEATHER CRAFT

RULES:

1. All leather crafts must have been made by the exhibitor in current year.

CLASSES:

1. Tooled article, no lacing
2. Tooled article, with lacing
3. Tooled article, dyeing or painting, with or without lacing

4. Carved article, no lacing
5. Carved article, with lacing
6. Carved article, dyeing or painting, with or without lacing
7. Stamped article, no lacing
8. Stamped article, with lacing
9. Stamped article, dyeing or painting, with or without lacing

Class Champion……..… Ribbon
(classes 1-9 each age division)
Reserve Class Champion…...…..Ribbon
(classes 1-9 each age division)
Grand Champion……..…Ribbon (classes 1-9 competing, each age division)
Reserve Grand Champion…...…Ribbon (classes 1-9 competing, each age division)

DIVISION 3…4-H ONLY SKETCHING, DRAWING, AND PAINTING

CLASSES:

1. Oil and Acrylic, any subject
2. Watercolor and Tempera, any subject
3. Drawing, Ink, Charcoal, Pencil, Pastel, Crayon, Colored Markers, Colored Pencils, any subject
4. Miscellaneous

Class Champion……..… Ribbon
(classes 1-4 each age division)
Reserve Class Champion…...…..Ribbon
(classes 1-4 each age division)
Grand Champion……..…Ribbon (classes 1-4 competing, each age division)
Reserve Grand Champion…...…Ribbon (classes 1-4 competing each age division)

DEPARTMENT W…OPEN ART AMATEUR & PROFESSIONAL

RULES:
1. All art will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. There will 6 age divisions: Peewee (ages 6 and under) Junior (ages 7-9), Intermediate (ages 10-13),

Senior (ages14-18) and Adult (ages 19 and up), Senior Citizens (ages 65+). Also, a Professional division.
3. Age divisions will be judged separately. However, Overall Grand and Reserve Grand Champions will be all age's divisions competing except for Professional division will be judged separately.
4. All art work will be framed or matted.

DIVISION 1...PEEWEE AGES 6 AND UNDER
CLASSES:
1. Watercolor or Tempera
2. Drawing, Charcoal or Pencil
3. Drawing, Pastel or Crayon
4. Drawing, Colored Markers or Colored Pencils
5. Cut or Appliqué work

Class Champion.....Ribbon (classes 1-5)
Reserve Class Champion.....Ribbon (classes 1-5)

DIVISION 2...JUNIORS AGES 9 AND UNDER
CLASSES:
1. Watercolor or Tempera
2. Drawing, Charcoal or Pencil
3. Drawing, Pastel or Crayon
4. Drawing, Colored Markers or Colored Pencils
5. Cut or Appliqué work

Class Champion.....Ribbon (classes 1-5)
Reserve Class Champion.....Ribbon (classes 1-5)

DIVISION 3...INTERMEDIATE AGES 10-13
CLASSES:
6. Oil or Acrylic
7. Watercolor or Tempera
8. Drawing, Ink, Charcoal or Pencil
9. Drawing, Pastel, Crayon, or Resist
10. Drawing, Colored Markers or Colored Pencils
11. Design
12. Cut or Appliqué work

Class Champion.....Ribbon (classes 6-12)
Reserve Class Champion.....Ribbon (classes 6-12)

DIVISION 4...SENIOR AGES 14-18

CLASSES:
13. Oil or Acrylic Landscape
14. Oil or Acrylic Still Life
15. Oil or Acrylic Any Other Subject
16. Watercolor or Tempera Landscape
17. Watercolor or Tempera Still Life
18. Watercolor or Tempera Any Other Subject
19. Drawing Any Subject, Ink
20. Drawing Any Subject, Charcoal or Pencil
21. Drawing Any Subject, Pastel or Crayon
22. Drawing Any Subject, Colored Markers or Colored Pencils
23. Design Any Medium
24.Abstract Non-Objective Any Medium
25.Prints Any Medium

Class Champion.....Ribbon (classes 13-25)
Reserve Class Champion.....Ribbon (classes 13-25)

DIVISIONS 5...ADULT AGES 19 AND OVER

CLASSES:
26. Oil or Acrylic Landscape
27. Oil or Acrylic Still Life
28. Oil or Acrylic Any Other Subject
29. Watercolor or Tempera Landscape
30. Watercolor or Tempera Still Life
31. Watercolor or Tempera Any Other Subject
32. Drawing Any Subject, Ink
33. Drawing Any Subject, Charcoal or Pencil
34. Drawing Any Subject, Pastel or Crayon
35. Drawing Any Subject, Colored Markers or Colored Pencils
36. Design Any Medium
37.Abstract Non-Objective Any Medium
38.Prints Any Medium

Class Champion.....Ribbon (classes 26-38)
Reserve Class Champion.....Ribbon (classes 26-38)

DIVISION 6...SENIOR CITIZENS AGES 65+

CLASSES:
39. Oil or Acrylic Landscape
40. Oil or Acrylic Still Life

41. Oil or Acrylic Any Other Subject
42. Watercolor or Tempera Landscape
43. Watercolor or Tempera Still Life
44. Watercolor or Tempera Any Other Subject
45. Drawing Any Subject, Ink
46. Drawing Any Subject, Charcoal or Pencil
47. Drawing Any Subject, Pastel or Crayon
48. Drawing Any Subject, Colored Markers or Colored Pencils
49. Design Any Medium
50.Abstract Non-Objective Any Medium
51.Prints Any Medium

Class Champion.....Ribbon (classes 39-51)
Reserve Class Champion.....Ribbon (classes 39-51)
Grand Champion.....Rosette (all division 1-6 champs competing)
Reserve Grand Champion.....Rosette (all division 1-6 champs competing)

DIVISION 7...PROFESSIONAL

CLASSES:
52. Oil or Acrylic Landscape
53. Oil or Acrylic Still Life
54. Oil or Acrylic Any Other Subject
55. Watercolor or Tempera Landscape
56. Watercolor or Tempera Still Life
57. Watercolor or Tempera Any Other Subject
58. Drawing Any Subject, Ink
59. Drawing Any Subject, Charcoal or Pencil
60. Drawing Any Subject, Pastel or Crayon
61. Drawing Any Subject, Colored Markers or Colored Pencils
62. Design Any Medium
63.Abstract Non-Objective Any Medium
64.Prints Any Medium

Class Champion.....Ribbon (classes 52-64)
Reserve Class Champion.....Ribbon (classes 52-64)
Grand Champion.....Rosette (classes 52-64 competing)
Reserve Grand Champion……..Rosette (classes 52-64 competing)

DEPARTMENT X…4H AND OPEN PHOTOGRAPHY
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All photography will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. **LIMIT 10 ENTERS PER EXHIBITOR**
3. Black/ White and Color pictures will be judged separately and exhibitors may enter photos in same class but NO duplications are allowed.
4. 4-H Division- All photos must be no larger than 8”x10” and no smaller than 7”x 9”.
5. The OPEN Amateur Division must be prints no smaller than 5x7 and must be mounted on mats. NO frames.
6. All entries in the Professional Division may exhibit any size pictures, may be matted and/or framed. If framed, exhibitor is responsible for picture condition at end of the fair as Morton County Fair Association and/or Superintendents have no way to cover exhibit.
7. Mat size must be 11"x 12.5". $4.00 mats can be purchased at the Extension Office or the Morton County Fair Office. You can make your own.
8. Photos must be mounted with the top edge of the print 1inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
9. Photos are to be mounted across the narrow (11") dimension of an 11"x 12.5" sheet of white or cream studio mount. Photos mounted on foam core board will not be displayed.
10. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.

11. Picture stories must be mounted on a white poster board.
12. 4H Division will be judged separately and will enter according to the phase they are enrolled in using age groups: Junior (7-9), Intermediate (ages 10-13), Senior (ages14-19).
13. OPEN Judging will be done by two divisions: Amateur and Professional. The Amateur Division will include 4 Subdivisions based on age. Age divisions for this contest will be as of January 1st of current year. Beginners (ages 12 and under), Intermediate (ages 13-18, Adult (ages 19-64, and Senior Citizens (65 and up). However, all Open ages will compete for Overall Grand and Reserve Grand Champion except for Professional division will be judge separately.

CLASSES:

1. Action (people)
2. Action (your interpretation)
3. Child Portrait
4. Child Candid
5. Adult Portrait
6. Adult Candid
7. Landscape (water related)
8. Landscape
9. Human Interest
10. Domestic Animal
11. Wild Animal
12. Plant Life
13. Natural Subjects
14. Architecture
15. Unusual Features
16. Special Effects
17. 4H Only Picture Story (3-8 prints which tells a story)
18. Raindrops
19. Weather Events (snow, rain, dust storm, ice)
20. Shadows (black/white or color)
21. Doors
22. Sports

23. Night Scene
24. Kansas Storefronts
25. Kansas Landmarks (must list name and location on the mat front with label)
26. Kansas Landscapes (natural scenery. No yards and/or gardens)
27. My County Fair (must list County on mat front with label)
28. Digital Composite Image: Photo must be created from originals taken by the exhibitor. Exhibitor must include a second 11"x12.5" matte board mounted with standard size prints of the original photos, 3x5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag.
29. Video (DVD): Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current years project work. All content must be original and be created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following productions types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than 3 minutes with the exception of Persuasive/PSA which must be either 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by official judges. Videos must be in DVD format, so as to be playable on a

laptop computer. Entries must include a State Fair Video Entry Information Sheet. The form will be available in the State Fair Downloads section of Kansas4-H.org, scroll to Photography section. Place media, Video Entry Information Sheet and State Fair Photography ID Form in a protective plastic bag.

30. Miscellaneous (topic doesn't fit any other class)

Class Champion……..…Ribbon (each age division)
Reserve Class Champion…...…Ribbon (each age division)

Grand Champion……...Rosette (all class champs competing)
Reserve Grand Champion…....Rosette (all class champs competing)

DEPARTMENT Y…4H AND OPEN WOODWORKING

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All woodworking will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. Consideration will be given to workmanship including accuracy to the plan, design, choice of wood, suitability and quality of finish and usefulness.
3. 4-H Rule Only: A plan from which the article was constructed must be with the article. The complete plan may be a photocopy, the actual pattern or a scale drawing.
4. 4H Judging will be done by age divisions. Age divisions for this contest will be as of January 1st of current year. Junior (ages 7-9), Intermediate (ages 10-13), and Senior (ages 14-19).
5. OPEN Judging will be done by age divisions: Age divisions for this contest will be as of January 1st of current year. Beginners (ages 12 and under),

Intermediate (ages 13-18, Adult (ages 19-64, and Senior Citizens (65 and up).

CLASSES:

1. Wall hangings,
2. Lawn Furniture
3. Bird Houses and/or Feeders
4. Cutting Boards
5. Piece of repaired ore refinished furniture
6. Fine art woodworking (band saw, etc.)
7. House Furniture
8. Other woodworking articles not included

Class Champion……..…Ribbon (classes 1-8)
Reserve Class Champion…...…Ribbon (classes 1-8)
Grand Champion……...Rosette (all class champs competing, each age division)
Reserve Grand Champion……..Rosette (all class champs competing, each age division)

DEPARTMENT Z…4H AND OPEN COMPUTER SCIENCE

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All computer science will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT AA…4H ONLY BANNERS

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All banners will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT BB…4H AND OPEN ENTOMOLOGY

Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All entomology will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT CC…4H AND OPEN HOME IMPROVEMENT

Premiums: Blue $6.00, Red $4.00, White $2.00

1. All home improvement will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT DD…4H AND OPEN GEOLOGY

Premiums: Blue $6.00, Red $4.00, White $2.00

1. All geology will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT EE…4H AND OPEN ELECTRICITY

Premiums: Blue $6.00, Red $4.00, White $2.00

1. All electricity will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT FF…4H AND OPEN FORESTRY
Premiums: Blue $6.00, Red $4.00, White $2.00

1. All forestry will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT GG…4H AND OPEN SPACETECH
Premiums: Blue $6.00, Red $4.00, White $2.00

1. All Spacetech will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm.
2. This department will follow State Fair Rules and Classes. Rules and Classes can be picked up at Extension Office.

DEPARTMENT HH…KIDS' KORNER
Art and Craft Exhibit Korner
Premiums: Ribbon $1.00

1. All Kids' Korner will be entered on Wednesday, August 5, 2026 from 8:00am-1:00pm.
2. Age 9 and under as of January 1st of current year.
3. Entries in this division will not be judged.
4. Each entry in this division will receive a ribbon and $1.00 premium.
5. Exhibitors are limited to 5 entries in this division.
6. All items must have been made by the exhibitor and less than a year old.
7. Exhibitors enrolled in 4-H/FFA are not eligible to enter in this division.

FUTURE FARMERS OF AMERICA
Billy Hayes, VOAG

RULES:

1. All General Rules and General Livestock Rules that are listed in the front of this book also apply to the FFA division.
2. All livestock pre-entries are to be done on or before Friday July 17, 2026 at the Morton County Extension Office.
3. FFA Livestock Exhibitors must turn in current and up to date record production sheet and /or record book must be turned into the Morton County Extension Office by pre-entry date for check off or must be initialed by FFA Ag Teacher by pre-entry date.
4. Awards will be made using the American system: Blue, Red, and White ribbons.
5. All FFA members exhibiting in livestock projects are expected to be on hand to show these animals during judging.
6. FFA Members not enrolled in Morton County will not be able to compete in this division.
7. FFA Members will be permitted to show in the Open Division. In order to participate in the Open Division, FFA members must bring a second exhibit for all departments.
8. FFA and 4H Members will compete together in livestock classes and including showmanship classes.
9. All market animals entered in the FFA Jr Livestock Show must have been properly identified and weighed in at county weigh in with numbers identical to those on record with the County Agent and/or FFA Teacher to be eligible to participate in the Jr Livestock Show and sell in the Jr Livestock Sale.
10. **MARKET ANIMALS MUST BE WEIGHED DRY at fair weigh in on Wednesday 5, 2026 from 8:00am to 11:00am. No animal may be weighed twice.**

11. FFA Livestock Exhibitors cannot get their Jr Livestock Sale check until books are turned into the FFA Ag Teacher and must be checked out by adviser.

DEPARTMENT FFA…
FFA FARM MECHANICS CLASSES
Premiums: Blue $6.00, Red $4.00, White $2.00

RULES:

1. All FFA mechanic projects will be entered on Wednesday August 5, 2026 from 8:00am to 1:00pm and will be displayed in designated area.
2. All projects entered must have a detailed bill of materials and total cost accompanied with the project.

CLASSES:

1. Welding Skills: welding skills need to be identified by label for the skill
2. Small Gas Engines
3. Micro Project, (under $149.00)
4. Intermediate Machinery and/or Equipment ($1000.00-1999.00. Construction cost justified in bill of materials).
5. Large Machinery and/or Equipment ($2000.00-$2999.00. Construction cost justified in bill of materials).
6. Extra Large Machinery and/or Equipment ($3000.00 or more. Construction cost justified in bill of materials).

Grand Champion……Rosette (all classes competing)
Reserve Grand Champion.....Rosette (all classes competing)

Join us next year for 2027 Morton County Fair August 1st – August 7th

"We hope you enjoy the Morton County Fair and come back again year after year!"
-Morton County Fair Board